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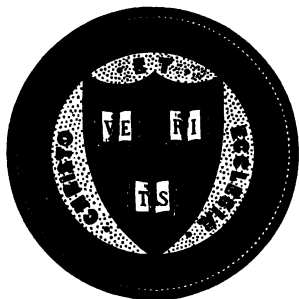
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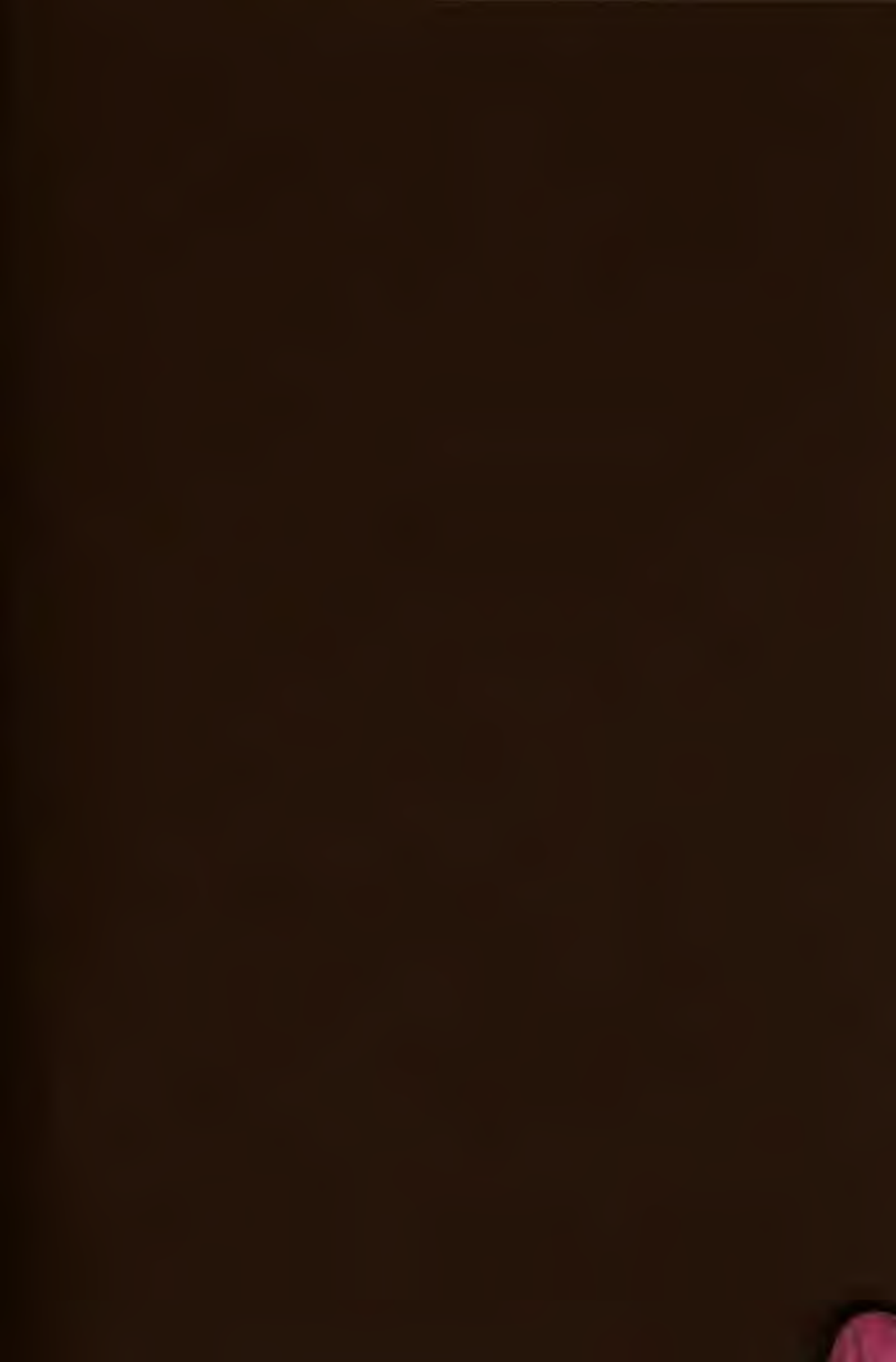


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of Cambridge.

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0

CHRISTIAN LITURGY.

By
Sylvan Stanley Hunting

"WORSHIP THE FATHER IN SPIRIT AND IN TRUTH."

BOSTON:
HORACE B. FULLER,
14 BROMFIELD STREET.
1873.

2 Nov. 1893

From the library of
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PREFACE.

IN this compilation of Bible sentences, the translations of George R. Noyes, D. D., are adopted as the standard text, with only occasional changes in favor of the Common Version.

The writer has borrowed freely from "Christian Liturgy," by F. H. Hedge, D. D., "Book of Worship," by J. F. Clarke, D. D., "Common Prayer," by James Martineau, D. D.; while he has endeavored to incorporate something of the thought and spirit contained in "The Rod and Staff," and "Prayers," by Theodore Parker, availing himself of any "Scripture given by inspiration."

This little volume is sent forth in the hope that it may aid the devotion of earnest hearts, by leading them to the worship of the Father. May it be received in charity.

S. S. H.

QUINCY, ILL., Sept. 1, 1869.

ORDER OF SERVICES.

- I. INTRODUCTORY READINGS OR INVOCATION: By the Minister.
- II. ANTHEM OR CHANTED PSALM: By the Choir.
- III. RESPONSIVE SERVICE: By Minister and People.
- IV. CHANTING OR SINGING.
- V. PRAYER.
- VI. HYMN.
- VII. SERMON.
- VIII. HYMN OR CHANT.
- IX. INVOCATION OR BENEDICTION.

The Congregation will arise during the Singing or Chanting.

The Services may begin with the Responses, as indicated by the Third Part, the People rising.

CHURCH ORGANIZATION.

[To assist Missionaries in the formation of New Churches, the following Form is presented]:—

- I. THE NAME.
- II. THE COVENANT. We unite in this Church for the Study of Religion and the Practice of Christianity. We believe in God, and would do his will. We would bear each other's burdens, and thus fulfil the Law of Love.
- III. OFFICERS. Pastor, Trustees, Clerk, and Treasurer.
- IV. COMMITTEES. On Benevolent Action; Sunday Schools; Music; Social Life, and Missions.
- V. MEMBERSHIP. The Condition of Membership shall be Charity, and not *belief*; Discipleship, and not *saintship*.
- VI. CHILDREN — Growing up in families of our churches, shall be treated as members thereof when confirmed.
- VII. CHURCH MEMBERSHIP. This is permanent; but no one shall be bound against his Conscience, nor corrupt the body by immorality.
- VIII. THE AUTHORITY OF THE CHURCH. This rests on the Sanctity of the Conscience of each Member as expressed through the Congregation.

CONTENTS.

	PAGES
INTRODUCTIONS.	7
COMMANDMENTS.	14
GENERAL CONFESSION.	15

SERVICES.

I. GOD'S CALL.	16
II. THE TRUE SERVICE OF GOD.	18
III. THE PROMISED DELIVERER.	21
IV. DELIVERANCE AND REJOICING.	23
V. CONSOLATION AND ENCOURAGEMENT.	26
VI. GOD PROMISETH DELIVERANCE THROUGH HIS SERVANT.	28
VII. THE GLORIOUS DELIVERANCE.	32
VIII. THE GLORY OF THE COMING CHURCH.	35
IX. MORNING PRAYER.	38
X. EVENING PRAYER.	41
XI. MORNING PRAYER.	45
XII. EVENING PRAYER.	47
XIII. MORNING PRAYER.	51
XIV. EVENING PRAYER.	54
XV. MORNING PRAYER.	59
XVI. EVENING PRAYER.	63

	PAGE
XVII. MORNING PRAYER.	68
XVIII. EVENING PRAYER.	72
XIX. PRAYER IN DISTRESS.	76
XX. A PRAYER IN DISTRESS.	80
XXI. SOCIAL WORSHIP.	84
XXII. PRAISE THE LORD!	89
XXIII. HUMAN FRAILTY.	93
XXIV. A PRAYER FOR STRENGTH.	97
XXV. DELIVERANCE FROM EVIL.	101
XXVI. GOD'S OMNIPRESENCE.	105
XXVII. A NATIONAL ANNIVERSARY.	108
XXVIII. THE SERVANT OF GOD.	112
XXIX. A CHRISTMAS SERVICE.	115
XXX. PRAYERS.	117
XXXI. PRAYERS.	120
XXXII. PRAYERS.	124
XXXIII. EVENING PRAYER.	130
XXXIV. GENERAL SERVICE.	134
XXXV. FROM SERVICE IN COMMON PRAYER.	140
CHRISTENING SERVICE.	145
CONFIRMATION.	146
COMMUNION.	147
MATRIMONY.	149
FUNERAL SERVICES.	153
THE PRAYERS OF JESUS.	155
OFFERINGS OF CHARITY.	157
A TRUE FAST.	159

CHRISTIAN LITURGY.

INTRODUCTIONS.

MY soul, rest thou on God alone,
For from him cometh thy help !
He alone is my rock and my salvation :
He is my safeguard ; I shall not fall.
From God cometh my help and my glory ;
My strong rock, my refuge, is God.
Trust in him at all times, ye people !
Pour out your hearts before him !
God is our refuge ! — *Ps.* lxii. 5–8.

Thus saith the high and holy One
That inhabiteth eternity, whose name is Holy :
I dwell in the high and holy place ;
With him also that is of a contrite and humble spirit ;
To revive the spirit of the humble,
And to revive the heart of the contrite ones.

Isa. lvii. 15.

O, magnify the Lord with me, and let us exalt his name together. — *Ps. xxxiv. 3.*

I will walk among you ; and I will be your God, and ye shall be my people. — *Lev. xxvi. 12.*

Ye are the temple of the living God. — *2 Cor. vi. 16.*

The temple of God is holy, which temple ye are. — *1 Cor. iii. 17.*

God hath sent forth the spirit of his Son into our hearts, crying, Abba, Father ! So, then, thou art no longer a bond-servant, but a son ; and if a son, then an heir through God. — *Gal. iv. 6, 7.*

Behold what manner of love the Father hath bestowed upon us, that we should be called children of God ! — *1 John iii. 1.*

Beloved, let us love one another ; for love is of God, and every one that loveth hath been born of God, and knoweth God ; he that loveth not hath not known God, for God is love.

We have known and believed the love that God hath to us. God is love ; and he that dwelleth in love dwelleth in God, and God in him. — *1 John iv. 7, 8, 16.*

Draw nigh to God, and he will draw nigh to you. —
James iv. 8.

Seek ye the Lord while he may be found; call ye
upon him while he is near. — *Isa.* lv. 6.

Who shall ascend into the hill of the Lord?
And who shall stand in his holy place?
He that hath clean hands and a pure heart;
Who hath not inclined his soul to falsehood,
Nor sworn deceitfully.
He shall receive a blessing from the Lord,
And favor from the God of his salvation.

Ps. xxiv. 3-5.

What prayer or what supplication soever shall be
made of any man, or of all thy people Israel, when
every one shall know his own sore and his own grief,
and shall spread forth his hands in this house; then
hear thou from heaven thy dwelling-place, and forgive,
and render unto every man according unto all his ways,
whose heart thou knowest. — 2 *Chron.* vi. 29, 30.

Surely the Lord is in this place. This is none other
but the house of God, and this is the gate of heaven. —
Gen. xxviii. 16, 17.

I was glad when they said to me,
Let us go up to the house of the Lord!

Peace be within thy wall :
May they prosper who love thee. — *Psa.* cxxii.

Hide the outcast ; betray not the fugitive.
Let my outcasts dwell with thee, O Zion !
Be thou to them a covert from the spoiler !
For the extortion is at an end, the spoiling ceaseth ;
The oppressors are consumed from the land.

Give thanks to the Lord : call upon his name,
Make known his deeds among the people,
Give praises, for his name is exalted ;
Sing to the Lord, for he hath done glorious things.

When the wicked man turneth from his iniquity which
he hath committed, and doeth that which is lawful and
right, he shall save his soul alive. — *Ezek.* xviii. 27.

The sacrifice which God loveth is a broken spirit.
A broken and contrite heart, O God, thou wilt not
despise. — *Psa.* li. 17.

The hour is coming, and now is, when the true wor-
shippers will worship the Father in spirit and in truth ;
for such worshippers the Father seeketh. God is a
spirit ; and they who worship must worship in spirit
and in truth. — *John* iv. 23, 24.

If we say that we have no sin, we deceive ourselves, and the truth is not in us ; if we confess our sins, he is faithful and righteous to forgive us our sins, and to cleanse us from all unrighteousness. — 1 *John* i. 8, 9.

Ask, and it will be given you ; seek, and ye will find ; knock, and the door will be opened to you. For every one that asketh receiveth, and he that seeketh findeth, and to him that knocketh, the door will be opened. — *Matt.* vii. 7, 8.

Not every one that saith unto me, Lord, Lord, will enter into the kingdom of heaven, but he that doeth the will of my Father who is in heaven. — *Matt.* vii. 21.

Wherewith shall I come before the Lord,
And bow myself before the most high God ?
He hath showed thee, O man, what is good ;
What doth the Lord require of thee,
But to do justly, and to love mercy,
And to walk humbly before thy God ?

Micah vi. 6, 8.

If thou shalt seek the Lord thy God, thou shalt find him, if thou seek him with all thy heart, and with all thy soul. — *Deut.* iv. 29.

The Lord is with you while ye are with him; and if ye seek him, he will be found of you. — 2 *Chron.* xv. 2.

Behold ! I create new heavens, and a new earth.
The wolf and the lamb shall feed together,
And the lion shall eat straw like the ox,
And dust shall be the food of the serpent,
They shall not hurt nor destroy in all my holy mountain. — *Isa.* lxxv. 17, 25.

Thus saith the Lord, Heaven is my throne,
And the earth is my footstool ;
Where is the house that ye can build me,
And where is the place of my rest ?
But to this man will I look,
Even to him who is humble, and of a contrite spirit.
Isa. lxxvi. 1, 2.

The mountain of the house of the Lord shall be established at the head of the mountains,
And the nations shall flow to it,
And many shall go, saying,
"Let us go up to the mountain of the Lord,
To the house of the God of Jacob,
That he may teach us his ways,
And we may walk in his paths."

Then ye shall call upon me, and go in peace; ye shall pray to me, and I will hear you; ye shall seek me, and find me, when ye search for me with all your heart. — *Jer.* xxix. 12, 13.

Know ye not that ye are the temple of God, and that the spirit of God dwelleth in you? — *1 Cor.* iii. 16.

Let us search and try our ways, and turn unto the Lord; let us lift up our heart with our hands unto God in the heavens. — *Lam.* iii. 40, 41.

Do not err, my beloved brethren. Every good gift and every perfect gift is from above, coming down from the Father of lights, with whom is no change, nor shadow from turning.

Pure religion and undefiled before God, the Father, is this: to visit the fatherless and widows in their affliction, and to keep one's self unspotted from the world. — *James* i. 17, 27.

The tree is known by its fruits. — *Matt.* xii. 33.

The truth will make you free. — *John* viii. 32.

COMMANDMENTS.

Which commandment is first of all?

Jesus answered, The *first* is, —

Hear, O Israel, The Lord our God is one Lord;
and thou shalt love the Lord thy God with all thy heart,
and with all thy soul, and with all thy mind, and with
all thy strength.

The second is this : —

Thou shalt love thy neighbor as thyself.

There is no other commandment greater than these.

— *Mark* xii. 28–31.

Said Jesus, Why dost thou call me good? None is
good but one, that is, God.

Thou knowest the commandments, Do not commit
adultery, Do not kill, Do not steal, Do not bear false
witness, Defraud not, Honor thy father and thy mother.
— *Mark* x. 18, 19.

Therefore all things whatsoever ye would that men
should do to you, do ye even so to them; for this is the
Law and the Prophets. — *Matt.* vii. 12.

Be ye therefore perfect, as your heavenly Father is
perfect. — *Matt.* v. 48.

Bless, and curse not.

GENERAL CONFESSION.

Father, we have erred, and strayed from thy ways like lost sheep. We have followed too much the devices of our own hearts. We have broken thy holy laws. We have left undone those things which we ought to have done, and we have done those things which we ought not to have done. O Lord, have mercy upon us, and forgive us as we confess our sins, and turn from them. Restore those that are penitent, according to the promise of thy love in Jesus Christ. And grant, O Father ! that we may live a godly, righteous, and sober life, to the glory of thy holy name. Amen.

FIRST SERVICE.

GOD'S CALL.

Even now, saith the Lord, turn ye to me with all your heart.

Turn to the Lord your God,
For he is gracious and merciful, and of great kindness.

Exult, O ye sons of Zion,
And rejoice in the Lord your God.

It shall come to pass, saith the Lord,
That I will pour out my spirit upon all flesh.
And whoever calleth on the name of the Lord shall be saved.

In that day shall the mountains drop down new wine,
And the hills shall flow with milk.

A fountain shall come forth from the house of the Lord ;
We will drink from the river of God forever.

Prepare to meet thy God, O Israel !
Seek ye the Lord, and ye shall live.

Hate ye the evil, love good, and establish justice.
Seek ye good, and not evil, that ye may live.

I have no delight in your solemn assemblies, saith the Lord ;

Take ye away from me the noise of your songs.

Let justice flow forth as waters,
And righteousness as a mighty stream.
Woe to them that put far away the day of evil,
And bring near the seat of oppression ;
That drink wine in bowls,
And anoint themselves with the most precious per-
fumes.
Come, and let us return to the Lord !
For he hath torn, and he will heal us.
He hath smitten, and he will bind us up.
Let us, therefore, know him ;
Let us ever strive to know the Lord.
His coming forth is sure as the morning ;
He will come to us like the rain,
Like the latter rain which watereth the earth.
Thy judgments have gone forth like light ;
Thou desirest mercy, and not sacrifice,
And the knowledge of God rather than burnt-
offering.
Thou wilt punish us according to our ways,
And requite us according to our doings.
Turn thou to thy God ; observe mercy and justice,
And hope in God always.
We have known no God but thee ;
Yea, there was no Savior beside thee.
Thou wilt ransom us from the power of the grave ;
Thou wilt redeem us from death.
O death, where is thy plague ?

O grave, where is thy destruction?
O Lord, forgive our iniquity, and receive us graciously.
For from thee the fatherless obtaineth mercy.
The righteous shall dwell under thy shadow,
And their beauty shall be as the olive-tree.
For the ways of the Lord are right,
And the righteous walk in them.
Now, unto the King eternal, the immortal, invisible,
only God,
Be honor and glory, forever and ever. Amen

SECOND SERVICE.

THE TRUE SERVICE OF GOD.

HEAR, O ye heavens, and give ear, O earth !
For Jehovah speaketh.
What to me is the multitude of your sacrifices?
Bring no more false oblations.
Iniquity and festivals I cannot endure.
When ye spread forth your hands,
I will hide mine eyes from you.
Yea, when ye multiply prayers, I will not hear.
Wash you, make you clean ;
Put away your evil doings from before mine eyes.

Cease to do evil, learn to do well ;
Seek justice ; relieve the oppressed ;
 Defend the fatherless ; plead for the widow.
Come, now, let us reason together, saith the Lord.
Though your sins be as scarlet, they shall be as white
 as snow ;
 Though they be red like crimson, they shall be like
 wool.
If ye be willing and obedient,
 Ye shall eat the good of the land ;
But if ye refuse, and be rebellious,
 The sword shall consume you.
Through justice shall Zion be delivered,
 And her reformed sons through righteousness.
But destruction shall fall at once on rebels and sinners ;
 Yea, they that forsake the Lord shall be consumed.
The strong shall become tow, and his work a spark of
 fire ;
 Both shall burn together, and none shall quench
 them.

Come, let us go to the mountain of the Lord,
 To the house of the God of the nations,
That he may teach us his ways,
 And that we may walk in his paths.
He shall be a judge of the nations,
 And an umpire of many kingdoms.
And they shall beat their swords into ploughshares,
 And their spears into pruning-hooks.

Nation shall not lift up the sword against nation,
Neither shall they learn war any more.
Say ye of the righteous, that it shall be well with him ;
For he shall eat the fruit of his doings.
Woe to the wicked : it shall be ill with him ;
For the work of his hands shall be repaid him.

Woe to them that join house to house,
That add field to field,
Till there is no place left,
And they dwell alone in the land.
Woe to them that draw calamity with cords of wicked-
ness,
And punishment as with wagon-traces.
Woe to them that call evil good, and good, evil ;
That put darkness for light, and light for darkness.
Woe to them that are wise in their own eyes,
And prudent in their own conceit.
Woe to them that are valiant to drink wine,
And men of might to mingle strong drink ;
That clear the guilty for a reward,
And take away from the righteous his right.
Woe to them that make unrighteous decrees,
That write oppressive decisions,
To turn away the needy from judgment,
And rob the poor of my people of their right ;
That the widows may become their prey,
And that they may plunder the orphans.

Now, unto the King eternal, the immortal, invisible,
only God,
Be honor and glory forever and ever. Amen.

THIRD SERVICE.

THE PROMISED DELIVERER.

HOLY, holy, holy is the Lord of hosts !
The whole earth is full of his glory.
And I heard the voice of the Lord, saying, Whom shall
I send, and who will go for us ?
And I said, Behold, here am I ; send me.
Take heed, and be quiet ;
Fear not, neither let thy heart be faint.
Sanctify ye the Lord of hosts,
And he shall be to you a sanctuary.
Should not a people inquire of their God ?
Should they inquire of the dead for the living ?
To the word, to the revelation !
If they speak not according to this,
For them no bright morning shall arise ;
They shall pass through the land distressed and fam-
ished,
And into darkness shall they be driven.

The people that walk in darkness behold a great light ;
They who dwell in the land of death-like shade,
Upon them a light shineth.
For thou breakest their heavy yoke,
And the rod that smote their backs,
And the scourge of the taskmaster.

There shall spring forth a shoot from the stem of Jesse,
And a sprout grow up from his roots.
The spirit of the Lord shall rest upon him,
The spirit of wisdom and understanding,
The spirit of counsel and might,
The spirit of the knowledge and of the fear of the
Lord.

He shall not judge by the sight of his eyes,
Nor decide by the hearing of his ears.
But with righteousness shall he judge the poor,
And decide with equity for the afflicted of the land.
He shall smite the earth with the rod of his mouth ;
With the breath of his lips shall he slay the wicked.
Righteousness shall be the girdle of his loins,
And faithfulness the girdle of his reins.
Then shall the wolf dwell with the lamb,
And the leopard shall lie down with the kid.
The calf, the young lion, and the fatling shall be together,
And a little child shall lead them.
The cow and the bear shall feed together ;
Together shall their young lie down.

They shall not hurt nor destroy in all my holy mountain ;

For the land shall be full of the knowledge of the Lord,

As the waters cover the depth of the sea.

In that day shall the shoot of Jesse stand as a banner to the nations.

And to him shall the Gentiles repair ;

And his dwelling-place shall be glorious.

In that day shalt thou say,

Behold, God is my salvation.

Now, unto the King eternal, the immortal, invisible, only God,

Be honor and glory, forever and ever. Amen.

FOURTH SERVICE.

DELIVERANCE AND REJOICING.

WATCHMAN, what of the night?

Watchman, what of the night?

Morning cometh, and also night.

O Jehovah, thou art my God ;

I will exalt thee ; I will praise thy name :

For thou hast done wonderful things ;

Thine ancient purposes are faithfulness and truth.

For thou hast been a defence to the poor,
A defence to the needy in his distress.

In this mountain shall the Lord of hosts prepare for all
nations

A feast of fat things, and wines kept on the lees ;
Of fat things full of marrow, of wines kept on the
lees, well refined.

He will destroy in this mountain the covering that was
cast over all people,
And the veil that was spread over all nations.

He will destroy death forever ;
The Lord Jehovah will wipe away the tears from
all faces.

In that day shall men say, Behold, this is our God !
We waited for him, and he hath saved us ;

This is the Lord for whom we waited :

Let us rejoice, and exult in his salvation !

Open ye the gates, that the righteous nation may enter in,

The nation that keepeth the truth.

Him that is of a steadfast mind

Thou wilt keep in continual peace,

Because he trusteth in thee.

Trust ye in the Lord forever ;

For the Lord Jehovah is an everlasting rock.

When the spirit from on high is poured upon us,
The wilderness will become a fruitful field .

Then shall justice dwell in the wilderness,
And righteousness in the fruitful field.
And the effect of righteousness shall be peace,
And the fruit of righteousness, quiet and security
forever.
He that walketh in righteousness,
He shall dwell on high.

The wilderness and the parched land shall be glad,
And the desert rejoice, and blossom as the rose ;
They shall behold the glory of the Lord,
The majesty of our God.
Strengthen ye the weak hands,
And confirm the tottering knees !.
Say ye to the faint-hearted, Be ye strong ; fear ye not :
Behold your God, he will come and save you.
Then shall the eyes of the blind be opened,
And the ears of the deaf be unstopped ;
Then shall the lame leap like the hart,
And the tongue of the dumb shall sing ;
For in the wilderness shall waters break forth,
And streams in the desert ;
And a path shall be there, and a highway,
And it shall be called the holy way ;
No lion shall be there,
Nor shall any ravenous beast go up thereon ;
It shall not be found there,
But the redeemed shall walk there ;

They shall come to Zion with songs ;
 Everlasting joy shall be upon their heads ;
They shall obtain joy and gladness,
 And sorrow and sighing shall flee away.
Now, unto the King eternal, the immortal, invisible,
 only God,
 Be honor and glory, forever and ever. Amen.

FIFTH SERVICE.

CONSOLATION AND ENCOURAGEMENT.

COMFORT ye, comfort ye my people, saith your God.
The grass withereth, the flower fadeth,
 But the word of God shall stand forever.
Prepare ye in the wilderness the way of the Lord ;
 Make straight in the desert a highway for our God.
Every valley shall be exalted,
 And every mountain and hill be made low ;
The crooked shall be made straight,
 And the rough places plain ;
For the glory of the Lord shall be revealed,
 And all flesh shall see it together.
Get thee up on the high mountain,
 O thou that bringest glad tidings to Zion ;

Behold, the Lord Jehovah shall come with might,
And his arm shall rule for him ;
Behold, his reward is with him,
And his recompense before him ;
He shall feed his flock like a shepherd ;
He shall gather up the lambs in his arms,
And carry them in his bosom,
And gently lead those with young.
Who hath searched out the spirit of the Lord ?
Or, being his counsellor, hath taught him ?
Of whom took he counsel, and who instructed him,
And taught him the path of justice,
And taught him knowledge,
And showed him the way of understanding ?
Behold, the nations are as a drop from a bucket,
And are accounted as the small dust of the balance.
To whom, then, will ye liken God,
And what likeness will ye compare unto him ?
It is he that sitteth above the circle of the earth,
And the inhabitants are to him as grasshoppers ;
That stretcheth out the heavens as a canopy,
And spreadeth them out as a tent to dwell in ;
That bringeth princes to nothing,
And reduceth the rulers of the earth to vanity.
Lift up your eyes to the heavens, and behold !
Who hath created these things ?
He draweth forth their host by number,
He calleth them all by name,

Through the greatness of his strength, and the mightiness of his power.

Not one of them faileth to appear.

Jehovah is an everlasting God,

The Creator of the ends of the earth ;

He fainteth not, nor is he weary ;

His understanding is unsearchable ;

He giveth power to the faint,

To the feeble abundant strength ;

The youth shall faint and be weary,

And the young warriors shall utterly fall ;

But they that trust in the Lord shall renew their strength ;

They shall mount up with wings like eagles,

They shall run and not be weary,

They shall walk and not faint.

He who is over all, God, be blessed forever. Amen.

SIXTH SERVICE.

GOD PROMISETH DELIVERANCE THROUGH HIS SERVANT.

BEHOLD my servant, whom I uphold !

My chosen, in whom my soul delighteth !

I have put my spirit upon him :

He shall cause law to go forth to the nations.

He shall not cry aloud, nor lift up his voice,
Nor cause it to be heard in the street.
The bruised reed shall he not break,
And the glimmering flax shall he not quench;
He shall send forth law according to truth;
He shall not fail, nor become weary:
Until he shall have established justice in the earth,
And distant nations shall wait for his law.
I, the Lord, have called thee for salvation,
I will hold thee by the hand;
I will defend thee, and make thee a covenant to the
people,
A light to the nations,
To open the blind eyes,
To bring out the prisoners from the prison,
And them that sit in darkness out of the prison-
house.
Thus will I lead the blind in a way which they know
not,
And in unknown paths will I guide them;
I will make darkness light before them,
And crooked paths straight:
These things will I do for them, and not forsake
them.
Hear, O ye deaf,
And look, ye blind, and see!
Who is blind, if not my servant?
And who so deaf as my messenger whom I send?

Who so blind as the friend of God,
 So blind as the servant of the Lord?
Thou seest many things, but regardest them not,
 Thou hast thine ears open, but hearest not!
Because thou art precious in my sight,
 Because thou art honored, and I love thee,
Therefore will I give men for thee,
 And nations for thy life.
Fear not, for I have redeemed thee,
 I have called thee by name; thou art mine.
I will say to the North, Give them up!
 And to the South, Withhold them not!
Bring my sons from afar,
 And my daughters from the ends of the earth;
Every one that is called by my name,
That I have created for my glory,
 That I have formed and made!
Bring forth the blind people, having eyes,
 And the deaf, having ears;
Ye are my witnesses, saith Jehovah,
 And my servant, whom I have chosen,
That ye may know and believe me,
 And understand that I am He.
Before me was no god formed,
 And after me there shall be none;
I, I am Jehovah,
 And besides me there is no Savior;
I have girded thee, though thou hast not known me.

I am Jehovah, and none else ;
I form the light, and create darkness,
I make peace, and create evil ;
 I, the Lord, do all these things.
Pour forth, ye heavens, from above,
 Ye clouds, shower down prosperity !
Let the earth open, and bring forth salvation,
 Let righteousness spring up together !
Look unto me, and be ye saved, all the ends of the earth ;
 For I am God, and there is none else.
By myself have I sworn,
 The truth hath gone from my mouth,
The word that shall not return,
That to me every knee shall bow,
 And to me every tongue shall swear ;
Only in the Lord, shall men say,
 Is salvation and strength.
O that thou wouldst hearken to my commandments !
Then shall thy peace be as a river,
 And thy prosperity as the waves of the sea.
He who is over all, God, be blessed forever. Amen.

SEVENTH SERVICE.

THE GLORIOUS DELIVERANCE.

SING, O ye heavens, and rejoice, O earth !
Break forth into singing, ye mountains !
For the Lord comforteth his people,
And hath compassion on his afflicted ones.
Hearken to me, ye that pursue righteousness ;
Look to the rock whence ye were hewn !
The Lord will have pity upon Zion,
He will have pity upon all her desolations,
He will make her wilderness like Eden,
Her desert like the garden of the Lord :
Joy and gladness shall be found therein,
Thanksgiving and the voice of melody.
Hearken to me, O my people,
And give ear to me, O my nation !
My help is near ; my salvation goeth forth.
My arm shall judge the nations,
Distant lands shall wait for me,
And in my arm shall they trust.
Lift up your eyes to the heavens,
And look down upon the earth beneath ;
For the heavens shall vanish away like smoke,
And the earth shall decay like a garment,

And its inhabitants shall perish like flies ;
But my salvation shall endure forever ,
And my goodness shall not decay .
They shall come to Zion with singing ;
Everlasting joy shall be upon their heads :
They shall obtain joy and gladness ,
And sorrow and sighing shall flee away .
Awake , awake , put on thy majesty , O Zion !
Put on thy beautiful garments , O city of peace !
Shake thyself from the dust ,
Arise , and sit erect , O child of light !
Loose thyself from the bands of thy neck ,
O captive daughter of Zion !
How beautiful upon the mountains are the feet of him
That bringeth good tidings , that publisheth peace ;
That bringeth good tidings , that proclaimeth sal-
vation ,
That saith unto Zion , Thy God reigneth .
Hark ! the voice of thy watchmen !
They lift up the voice together ; yea , they shout ;
For eye to eye shall they see ,
When the Lord returneth to Zion .
Break forth into joy , sing together ;
For the Lord hath comforted his people ,
The Lord maketh bare his holy arm ,
In the sight of all the nations ;
All the ends of the earth
Behold the salvation from our God .

Ho, every one that thirsteth, come ye to the waters !

Even ye that have no money, come ye, buy and eat !

Yea, come, buy wine and milk,

Without money, and without price.

Wherefore do ye spend your money for that which is not bread,

And your substance for that which doth not satisfy ?

Hearken attentively to me, and eat ye that which is good,

And your soul shall delight itself with good things.

Incline your ear, and come to me,

Hear, and your soul shall live ;

And I will make with you an everlasting covenant,

I will give you the sure mercies of David.

Seek ye the Lord while he may be found,

Call upon him while he is near ;

Let the wicked forsake his way,

And the unrighteous man his thoughts ;

Let him return to the Lord, and he will have mercy upon him,

And to our God, for he will abundantly pardon ;

For my thoughts are not your thoughts,

Neither are your ways my ways, saith the Lord.

For as the heavens are higher than the earth,

So are my ways higher than your ways,

And my thoughts than your thoughts ;

For as the rain and the snow descend from heaven,

And return not thither,

But water the earth, and make it bear and put forth its
increase,
That it may give seed to the sower, and bread to
the eater,
So shall my word be that goeth forth from my mouth :
It shall not return to me void ;
It shall bring to pass that which is my pleasure,
And it shall accomplish that for which I sent it.
For ye shall go out with joy,
And be led forth with peace ;
The mountains and the hills shall break forth before you
into singing,
And all the trees of the field shall clap their hands.
He who is over all, God, be blessed forever. Amen.

EIGHTH SERVICE.

THE GLORY OF THE COMING CHURCH.

THE spirit of the Lord is upon me, for he hath anointed
me,
He hath sent me to publish good tidings to the poor,
To bind up the broken-hearted,
To proclaim liberty to the captives,
And the opening of the prison to them that are bound ;

To proclaim the acceptable year of the Lord,
To comfort all that mourn,

To give them a crown of beauty for ashes,
The oil of joy for mourning,

The garment of praise for the spirit of heaviness.
Arise, shine ! for thy light is come,

And the glory of the Lord is risen upon thee.
Nations shall come to thy light,

And kings to the brightness of thy rising ;
Lift up thine eyes round about, and see !

They all gather themselves together, and come to
thee.

Thy sons shall come afar,

And thy daughters are carried at thy side ;
Then shalt thou see and be bright with joy,

Thy heart shall throb and swell with delight,
When the riches of the sea shall be turned toward thee,
And the wealth of the nations shall come to thee.

Instead of being forsaken and hated,
So that no one passes through thee,

I will make thee an everlasting joy,
The joy of many generations.

The sons of the stranger shall build up thy walls,
And their kings shall minister to thee.

Thy gates shall be open continually,
They shall not be shut by day or by night.

The nations that will not serve thee shall perish ;
Yea, those nations shall be utterly destroyed.

For Zion's sake I will not keep silence,
And for Zion's sake I will not rest,
Until her deliverance break forth like the shining light,
And her salvation like a blazing torch.
Then shall the nations see thy prosperity,
And all the kings thy glory.
Thou shalt be called by a new name,
Which the mouth of the Lord shall give thee ;
Thou shalt be a beautiful crown in the hand of the Lord,
A royal diadem in the hand of thy God.
No more shalt thou be named the Desolate,
And thy land the Forsaken,
But thou shalt be named, My-delight-is-in-her,
And thy land the wedded Matron ;
For the Lord shall delight in thee,
And thy land shall be married.
For as a young man weddeth a virgin,
So shall thy children wed thee ;
And as a bridegroom rejoiceth in his bride,
So shall thy God rejoice in thee.
Pass ye, pass ye through the gates,
Prepare the way for the people.
Cast ye up, cast ye up the highway,
Clear it from the stones ;
Lift up on high a standard for the people ;
Say ye to the daughter of Zion, Behold, thy Deliverer
cometh.

Behold his reward is with him, and his recompense
before him.
Glory be to God in the highest,
On earth peace, good will to men.

NINTH SERVICE.

MORNING PRAYER.

Psalms xxvii., v.

THE Lord is my light and my salvation ;
Whom shall I fear ?

The Lord is the shield of my life :
Of whom shall I be afraid ?

One thing have I desired of the Lord,
That do I yet seek :

That I may dwell in the house of the Lord all the
days of my life,

To behold the beauty of the Lord,
And to inquire in his temple.

For in the time of trouble he will hide me in his
pavilion ;

Yea, in the secret place of his tabernacle will he
hide me,

He will set me upon a rock.

Therefore in his tabernacle will I offer sacrifices of joy ;

I will sing, yea, I will sing praises unto the Lord.

Hear my voice, O Lord ! when I cry unto thee,

Have mercy upon me, and answer me.

When thou saidst, Seek ye my face,

My heart said unto thee, Thy face, Lord, will I
seek.

O, hide not thy face from me ;

Put not thy servant away in anger !

Thou hast been my help ; do not leave me :

Do not forsake me, O God, my helper !

When my father and my mother forsake me,

Then the Lord will take me up.

Teach me thy way, O Lord !

And lead me in the right path.

I trust that I shall see the goodness of the Lord

In the land of the living.

Be of good courage ; let thy heart be strong :

Hope thou in the Lord.

Give ear to my words, O Lord,

Have regard to my cry !

Listen to the voice of my supplication, my King and
my God !

For to thee do I pray.

In the morning shalt thou hear my voice, O Lord !

In the morning will I address my prayer to thee,
and look for help.

For thou art not a God that hath pleasure in wickedness,
The unrighteous man dwelleth not with thee,
But I, through thy goodness, will come to thy house ;
In thy fear will I worship at thy holy temple.

Lead me, O Lord, in thy righteousness :
Make thy path straight before my face.

Let all that put their trust in thee rejoice ;
Let them shout for joy because thou defendest them.
Let them that love thy name be joyful in thee ;

For thou, O Lord ! dost bless the righteous :
With favor dost thou encompass him, as with a
shield.

Father of all, my heart turns to thee. Thou only
canst comfort and support me ; I seek light and
guidance from none other. Thou wilt not for-
sake any soul which thou hast made. We
may wander from thee, forgetting our Father's
home with its delights, but thou seest us when
we are a great way off, and dost wait for our
return ; yea, dost call and go out to meet, and
welcome us with thy love, and dost renew the
blessings of our lives. Thy spirit guides us,
draws us together, and makes us one forever.
Now, touch our hearts with thy love, and inspire
us with thy truth, and may we worship together
in heavenly places, through thy spirit. Amen.

O God, from whom cometh every good and every perfect gift, bestow thy favors upon us according to thy holy designs in our creation. May we resist temptation, and fall into no sin; may we seek thee, and find strength in doing thy will. May we have fellowship in Christ, and be delivered from error and all uncharitableness. May love reign in our hearts. Amen.

TENTH SERVICE.

EVENING PRAYER.

Psalms cxxxiv., cxli., iii., iv., xxxvi.

O, PRAISE the Lord, all ye servants of the Lord,
Who stand in the house of the Lord by night!
Lift up your hands in the sanctuary,
And praise the Lord!
May the Lord, who made heaven and earth,
Bless thee out of Zion!

I cry unto thee, O Lord! make haste to hear me!
Give ear to my voice when I cry unto thee!
Let my prayer come before thee as incense,
And the lifting up of my hands as the evening
sacrifice.
Set a watch, O Lord, before my mouth;
Guard the door of my lips!

Let not my heart incline to any evil thing ;
Let me not practise wickedness with the doers of
iniquity, and let me not eat of their delicacies !
Let the righteous smite me, — it shall be a kindness ;
Let him reprove me, and it shall be oil for my head.

Thou, O Lord ! art my shield,
My glory, and the lifter-up of my head.
I call upon the Lord with my voice,
And he heareth me from his holy hill.
I lay me down and sleep ;
I awake, for the Lord sustaineth me.

Hear me when I call, O God of my righteousness !
Thou hast helped me, when I was in trouble.
Have pity upon me, and hear my prayer !
Know ye that the Lord hath exalted one that is devoted
to him.
The Lord will hear when I call upon him.
Offer sacrifices of righteousness,
And put your trust in the Lord.
There are many who say, Who will show us any good ?
Lord, lift thou up the light of thy countenance
upon us !
Thou puttest gladness into my heart,
Greater than theirs when their corn and wine are
abundant.
I will lay me down in peace, and sleep ;
For thou alone, O Lord, makest me dwell in safety.

Thy goodness, O Lord ! reacheth to the heavens,
And thy faithfulness to the clouds ;
Thy righteousness is like the high mountains ;
Thy judgments are a great deep ;
Thou, O Lord, preservest man and beast.
How excellent is thy loving-kindness, O God !
Yea, the sons of men seek refuge under the shadow
of thy wings ;
They shall be satisfied with the abundance of thy house,
And thou shalt make them drink of the river of
thy joys.
For with thee is the fountain of life ;
Through thy light we see light.
O, continue thy loving-kindness to them that know thee,
And thy favor to the upright in heart.

We humbly pray, O Father, that thou wouldst
mercifully look upon us in our infirmities ; shield
us from all the evils to which we are liable, and
always may we put our trust in thee. May we
make the doing of thy will more than our food
and drink, seeking first thy kingdom and right-
eousness, trusting that all else needful for us
will be added, and ever serve thee in holiness
and pureness of living, to thy honor and glory.
Amen.

Heavenly Father, aid us in all our thoughts and actions by thy Holy Spirit, and so assist us by thy grace, that all our works may be begun, continued, and ended in thee; and we glorify thy holy name by obtaining eternal life. Amen.

O God, whose service is perfect freedom,

May we be thy obedient children.

O thou who art the Author of peace,

May we walk in the gospel of peace!

O thou Source of all unity,

May we have concord with each other, and dwell together in harmony.

O thou whose right it is to reign over us,

May we cheerfully obey thy commandments. Amen.

GLORIA PATRI.

Glory be to the Father, Almighty God,

To whom all praise belongs;

As it was in the beginning, is now, and ever shall be,

World without end. Amen. Amen.

ELEVENTH SERVICE.

MORNING PRAYER.

Psalms xcv., lxvii.

O, COME, let us sing unto the Lord ;

Let us raise a voice of joy to the Rock of our salvation !

Let us come into his presence with thanksgiving,

And sing joyfully to him with psalms.

For the Lord is a great God ;

Yea, a great king over all gods.

In his hands are the depths of the earth,

His also are the heights of the mountains.

O come, let us worship and bow down.

Let us bow before the Lord our Maker !

For he is our God ;

And we are the people of his pasture, and the flock of his hands.

O God, be merciful unto us, and bless us,

And cause thy face to shine upon us,

That thy doings may be known upon earth,

And thy saving power to all the nations.

Let the nations praise thee, O God !

Yea, let all the nations praise thee !

Let all the nations be glad, and shout for joy !
For justly dost thou judge the people,
 And govern the nations on the earth.
Let the nations praise thee, O God !
 Yea, let all the nations praise thee !
For the earth hath yielded her increase,
 And God, our God, hath blessed us.
May God continue to bless us,
 And may all the ends of the earth fear him.
Defend, O God, from all our enemies !
 Especially from the enemy of selfishness.
May thy law be our defence !
 By the power of truth may we overcome all adversaries.
Keep us from persecution and malice ;
 May we spend our days in doing good.
May we have the rest of a clear conscience,
 And the contentment of a pure life.

O God, the Creator and Preserver of all mankind,
we pray for all sorts and conditions of men, that thy
ways may be known unto them, thy saving health unto
all nations.

May all people be led into the way of truth, and live
in unity of spirit and the bond of peace. May all man
kind of every faith be united in righteousness. Bless
all the afflicted, comfort the suffering, and deliver the
oppressed, we pray thee. Amen.

TWELFTH SERVICE.

EVENING PRAYER.

Psalms cxlviii., xxiv., xcii.

PRAISE ye the Lord! Praise ye the Lord from the
heavens;

Praise him in the heights.

Praise him, all ye his angels!

Praise him, all ye his hosts!

Praise ye him, sun and moon!

Praise him, all ye stars of light!

Praise him, ye heavens of heavens!

Ye waters that are above the heavens!

Let them praise the name of the Lord!

For he commanded and they were created;

He hath also established them forever;

He hath given them a law, and they transgress it
not.

Praise the Lord from the earth,

Ye sea-monsters and all deeps!

Fire and hail, snow and vapor;

Thou tempest, that fulfillest his word!

Ye mountains, and all hills,

Fruit-trees, and all cedars!

Ye wild beasts, and all cattle!

Ye creeping things, and winged birds !
Ye kings, and all peoples,
Princes, and all judges of the earth !
Young men and maidens,
Old men and children !
Let them praise the name of the Lord !
For his name alone is exalted ;
His glory is above the earth and heavens.

The earth is the Lord's, and the fulness thereof,
The world, and they that dwell therein ;
For he hath founded it upon the seas,
And established it upon the floods.
Who shall ascend the hill of the Lord ?
And who shall stand in his holy place ?
He that hath clean hands and a pure heart ;
Who hath not inclined his soul to falsehood,
Nor sworn deceitfully ;
He shall receive the blessing from the Lord,
And favor from the God of his salvation.

It is a good thing to give thanks unto the Lord,
And to sing praises to thy name, O Most High !
To show forth thy loving-kindness in the morning,
And thy faithfulness every night.
For thou, Lord, hast made me glad by thy doings ;
In the works of thy hands I greatly rejoice.
How great are thy works, O Lord !
How deep thy purposes !

The righteous shall flourish like the palm-tree ;
They shall grow up like the cedars of Lebanon.
Planted in the house of the Lord,
They shall flourish in the courts of our God.

The night praiseth thee, O God ! Thine are the stars ;
Thou speakest in the silence which is above, around,
and beneath ;
My soul riseth to thee on the wavy air ;
I am lost in thy mysterious presence.
Maker of all worlds, thou only art God,
Thou only art my Father.
May thy children love thee ;
May our hearts be full of joy, hallowed by thy
presence.
When we turn from the vision of thy works to commune
in solitude,
Be thou with us still ;
May the spirit of thy works breathe upon our hearts ;
May their image in our thoughts lead us to thee.
As thou dost renew creation with every rising sun,
So renew in us the true life ;
As thou givest us the stars in the night,
So deepen our faith in the time of affliction.
In thee, Father, I live and move,
In thee I have my being.
My heart exults with joy, O God !

My heart is from thee ; also the joy which gives
me gladness.

If trials come, and pleasures fade away, may I not
repine ;

Fill me with the trust of a little child.

May sorrow give me the revelation of a higher life.

Out of grief may I rise perfected to thee.

Father, save me, that I may not wander or fall ;

Shield me by the hand of thy love.

In pureness of heart may I see thee,

And in humility may I learn of thee.

By the fulness of thy spirit may the world be full of
thee !

May I never lose thee from my heart.

There is no darkness with thee,

And without thee is no light.

With thee are blessings eternal ;

In thy presence is joy forevermore.

Now, unto the King eternal, the immortal, invisible,
only God,

Be honor and glory forever and ever. Amen.

CHOIR.

Father, to us thy children, humbly kneeling,

Conscious of weakness, ignorance, sin, and shame,

Give such a force of holy thought and feeling,

That we may live to glorify thy name.

THIRTEENTH SERVICE.

MORNING PRAYER.

Psalms c., cxxii., cxxv., l.

RAISE a voice of joy unto the Lord, all ye lands !
Serve the Lord with gladness,

 Come before his presence with rejoicing !

Know ye that the Lord is God ;

It is he that made us, and we are his,

 His people, and the flock of his pasture.

Enter into his gates with thanksgiving,

 And into his courts with praise ;

Be thankful to him, and bless his name !

For the Lord is good, his mercy is everlasting ;

 And his truth endureth to all generations.

I was glad when they said to me, Let us go up to the
 house of the Lord ! Peace be within thy walls,

 And prosperity within thy palaces !

For my brethren and companions' sake will I say,

Peace be within thee !

 For the sake of the house of the Lord, our God,
 will I seek thy good.

They who trust in the Lord shall be as Mount Zion,

 Which cannot be moved, which standeth forever.

As the mountains are round about Jerusalem,
So the Lord is round about his people,
Henceforth, even forever !

The mighty God, Jehovah, speaketh, and calleth the earth,
From the rising of the sun to its going down.
Out of Zion, the perfection of beauty,
God shineth forth.
Our God cometh, and will not be silent ;
Before him is a devouring fire,
And around him a raging tempest.
He calleth to the heavens on high,
And to the earth while he judges his people.
And the heavens shall declare his righteousness,
For it is God himself that is judge.
Offer to God thanksgiving,
And pay thy vows to the Most High !
Then call upon me in the day of trouble,
And I will deliver thee, and thou shalt glorify me.
And to him who hath regard to his ways
Will I show salvation from God.

Holy Father, who dost manifest thyself to thy creatures
in numberless forms, strengthen my thoughts to
look up to thee !
Thy wisdom, power, and goodness are unbounded.
The order, the beauty, and the ministries of nature are
thine ;

The life which flows through all is thine ;
The law, so benignant and uniform, by which all things
are disposed in their places, and because of which
all events evolve in harmony and order, is thine.

We praise thee for thy unchanging love.

We praise thee with the voice which thou hast given us.

We praise thee with the mind and heart.

From thee we come, source of every gift,

To thee we tend, thou end of all desire.

Thou makest us to be thy children, bound to each other
by attractions of heaven and earth, ties of the
immortal and the mortal.

Thou makest us all of one family,

Heirs of God to an infinite inheritance,

Joint heirs with Christ to eternal glory.

We can never speak all thy goodness,

We can never feel all thy love.

We, thy sons and daughters, in ignorance, weakness,
and sin, come, asking thee to bless us, and re-
veal thy presence.

Reveal to us, we pray thee, the reality of our
brotherhood, and enable us to do the duties
which it implies.

Father, grant that we may receive from each other those
affections our hearts desire :

From every eye, the light of friendship ; from every
tongue, words of truth and kindness.

Save us from all enmity and secret animosity ;

Save us from whatever would dissolve the union
and sympathy of human hearts.

Thou, who art Truth and Love, inspire us with that
reverence and loyalty which will save us from
the perils of disobedience ;

Show us that in thee are the sources of the mother's
love, the sister's tenderness, and the brother's
friendship.

Help us to love all as in thee, to bless them in thy name,
and serve them in thy spirit.

Flow thou into the holiest of my soul as love and
wisdom.

From thee may I have the sympathy which will lead me
to suffer with all who suffer, rejoice with all who
rejoice, and weep with all who weep, and thus
fulfil the law of love. Amen.

Gloria Patri.

FOURTEENTH SERVICE.

EVENING PRAYER.

Psalms xxvi., li.

EXAMINE me, O Lord, and prove me ;

Try my thoughts and my heart !

For thy kindness is ever before my eyes,

And I walk in thy truth.
I wash my hands in innocence,
And tell of thy wondrous works.
O Lord, I love the habitation of thy house,
The place where thine honor dwelleth !

Be gracious unto me, O God, according to thy loving-kindness,
According to the greatness of thy mercy blot out my transgressions.
Wash me thoroughly from my iniquity,
And cleanse me from my sin !
For I acknowledge my transgressions,
And my sin is ever before me.
Against thee, thee only, have I sinned,
And in thy sight have I done evil ;
So that thou art just in thy sentence,
And righteous in thy judgment.
Behold, thou desirest truth in the heart ;
So teach me wisdom in my inmost soul
Purge me with hyssop, until I be clean ;
Wash me, until I be whiter than snow !
Make me to hear joy and gladness,
And blot out all my iniquities !
Create within me a clean heart, O God !
And renew within me a right spirit !
Cast me not away from thy presence,
And take not thy Holy Spirit from me !

Restore to me the joy of thy protection,
And strengthen me with a willing spirit !
Then will I teach transgressors thy ways,
And sinners shall be converted to thee.
O Lord ! open thou my lips,
That my mouth may show forth thy praise !
For thou desirest not sacrifice, else would I give it ;
Thou delightest not in burnt-offerings.
The sacrifice which God loveth is a broken spirit ;
A broken and contrite heart, O God, thou wilt not
despise.

Happy is he whose transgression is forgiven ;
Whose sin is pardoned !
Happy the man to whom the Lord imputeth not iniquity,
And in whose spirit there is no guile !
I said, I will confess my transgression to the Lord,
And thou forgavest the iniquity of my sin.
Thou art my hiding-place ; thou preservest me from
trouble ;
Thou compassest me about with songs of deliver-
ance.
The wicked hath many sorrows ;
But he that trusteth in the Lord is encompassed
with mercies.
Rejoice in the Lord, and be glad, ye righteous !
Shout for joy, all ye that are upright in heart !

Leave me not to rejoice over the misfortunes of others.

Suffer me not to cherish pride or complacency that

I am better than others, or be boastful that I am not like other men who are unfortunate or sinful.

When I see the misfortunes of others, may I consider that other temptations might have overcome me, and by the favor of God I am saved.

May the sight of sinful actions lead us to repentance, and into sympathy with those who have fallen.

May we have confidence in God that we shall not be tempted above what we are able to bear, and can always find help in the hour of need.

May we make this world and its experiences the condition of spiritual growth and moral progress.

Lord, save thy children from their errors and sins !

Help us to unlearn our errors, and return unto thee, the God of truth and love.

Help us to be patient and trustful while we labor for the coming of the kingdom of peace.

May we be perfect as thou, Father, art perfect.

May we be kind to the evil and the good ; to the just and the unjust.

May we not salute our brethren only, nor simply do good to those who do good to us.

May we not be overcome of evil, but overcome evil with good.

May thy kingdom come, and thy will be done in earth, even as it is done in heaven.

Make us, O God, thy spiritual sons, even as Christ. As we have a life from the earth, so may we have a life from the heavens. As through the first we have our kindred to man and to nature, so by the second may we recognize our alliance with spiritual things. May we have the consciousness of a spiritual birth, the spirit of truth working and revealing in us the Christ, even thy presence, power, and fulness. Amen.

May our eyes see the revelations of the spiritual life. May the sun be the emblem of divine light, and the sky be the mirror of a deeper heaven. May the air symbolize the presence of God; and as the breathing of the air gives life to the body, so may the inspiration of God ever give us wisdom. May the universe be to us the temple of God. In our hearts may we have a brighter revelation of thee, O Lord, than in earth and sky. Amen.

(CHOIR.)

From all that dwell below the skies,
Let the Creator's praise arise;
Let the Redeemer's name be sung,
Through every land, by every tongue.

FIFTEENTH SERVICE.

MORNING PRAYER.

Psalms lxxiii., xvi., xvii.

THE Lord is in his holy temple !

O God ! thou art my God ! earnestly do I seek thee !

My soul thirsteth, my heart longeth for thee, in a
dry, thirsty land, where is no water !

Thus I look toward thee in thy sanctuary,

To behold thy power and thy glory !

For thy loving-kindness is better than life ;

Therefore my lips shall praise thee !

Thus will I bless thee while I live ;

In thy name will I lift up my hands !

My soul shall be satisfied as with marrow and fatness,

And with joyful lips my mouth shall praise thee.

For thou art my help,

And in the shadow of thy wings I rejoice.

My soul cleaveth to thee ;

Thy right hand holdeth me up.

Preserve me, O God, for to thee do I look for help.

I have said to the Lord, Thou art my Lord !

I have no happiness beyond thee !

The Lord is the portion of my cup ;

Thou wilt maintain my lot !

My portion hath fallen to me in pleasant places ;

Yea, I have a goodly heritage.

I will bless the Lord who careth for me ;

Yea, in the night my heart admonisheth me.

I set the Lord before me at all times ;

Since he is at my right hand I shall not fall ;

Therefore my heart is glad, and my spirit rejoiceth ;

Yea, my flesh dwelleth in security.

Thou wilt show me the path of life ;

In thy presence is fulness of joy ;

At thy right hand are pleasures forevermore.

Hear the right, O Lord, attend to my cry ;

Give ear to my prayer from lips without deceit !

May thy sentence come forth from thy presence :

May mine eyes behold uprightness !

Support my steps in thy paths,

That my feet may not slip !

I call upon thee, O God, for thou wilt hear me ;

Incline thine ear to me, and listen to my prayer !

Show forth thy loving-kindness, O thou that savest by
thy right hand

Them that put their trust in thee !

Guard me as the apple of the eye ;

Hide me under the shadow of thy wings

From wickedness which assaults me ;

From my enemies who surround me !

O thou Infinite One, who dwellest not in temples made by hands, whose throne is the heavens, and whose footstool is the earth, may we commune with thee face to face; and amidst all the noises of earth, may we hear thy still small voice, calling us to a better, nobler life.

O thou Infinite One, we lift our thoughts unto thee. May we rest under the shadow of thy wings, and be warmed by thy love.

We adore and worship thee in Power, Wisdom, and Love, but thou dost transcend our best thought of thee, and thy thoughts, ever dear to us, cannot be numbered.

Teach us daily in thy wisdom.

We rejoice in thy manifold providences, which surround us on every side, and we thank thee not only for the glory of the heavens above us, but also for all the provision which thou hast made for the wants of mankind and of the brutes upon the earth.

All thy works praise thee, O God, and all thy children shall worship thee, the Father Almighty. Amen.

We thank thee for the nation with whom our lot has been cast. We thank thee for the work of our fathers who planted in the wilderness the institution of free government, learning, and of religion. We rejoice for the tolerance which permits all nations and sects to wor-

ship thee in every place and manner, with no one to molest or make them afraid. We thank thee that our land is the asylum of the oppressed of every nation, and Jew and Gentile, all nations of the earth, can here in freedom work out the destiny which thou hast given to them. We thank thee for the sublime truths concerning thee and our duties which are taught us from the Bible, and the inspiration which gives us understanding of all truth. May we be obedient to the revelations in our minds, using every opportunity as an occasion to serve thee in the service of each other. May we act well our part in life, in the hope of a glorious immortality. May thy christening bring us into spiritual fellowship with Jesus Christ. Amen.

CHOIR.

Holy, holy, holy ! Lord God Almighty !

Early in the morning our song shall rise to thee :

Holy, holy, holy ! merciful and mighty !

All thy works shall praise thy name, in earth, sky,
and sea.

SIXTEENTH SERVICE.

EVENING PRAYER.

Psalms lxvi., xcvi., xxxi.

SHOUT joyfully unto God, all ye lands !

Sing ye the honor of his name !

Make his praise glorious !

Let all the earth worship thee :

Let it sing praise to thee, let it sing praise to thy
name !

Come, behold the works of God :

By his power he ruleth forever :

His eyes are fixed upon the nations ;

Let not the rebellious exalt themselves !

O bless our God, ye nations,

And make the voice of his praise to be heard.

It is he who preserveth our lives,

And suffereth not our feet to stumble.

Thou hast, indeed, proved us, O God !

Thou hast tried us as silver is tried.

Blessed be God, who did not reject my prayer,

Nor withhold his mercy from me.

The Lord reigneth, let the earth rejoice !

Let the multitude of isles be glad !

Clouds and darkness are round about him,
Justice and equity are the foundation of his throne.
His lightnings illumine the world ;
The earth beholdeth and trembleth ;
The mountains melt like wax at the presence of the Lord,
At the presence of the Lord of the whole earth.
The heavens declare his righteousness,
And all nations behold his glory.
Light is sown for the righteous,
And joy for the upright in heart.
Rejoice, O ye righteous, in the Lord,
And praise his holy name.

In thee, O Lord, do I put my trust ;
According to thy goodness deliver me :
Bow down thine ear to me ; help me speedily ;
Be to me a strong rock, a high fortress, for my
deliverance.
For thou art my rock and my high fortress ;
Be thou also my guide, and lead me, for thy name's
sake !
Into thy hand I commit my life ;
Thou wilt deliver me, O Lord, thou God of truth.
I trust in thee : thou art my God !
My destiny is in thy hand.
Let thy face shine upon thy servant,
And save me through thy mercy !
O, how great is thy goodness
Which thou showest to them that trust in thee.

Thou hidest them in the secret of thy presence !
Thou shelterest them in thy pavilion !
Praised be the Lord, for he hath shown me his wonderful kindness,
As in a fortified city :
O, love the Lord, all ye his servants ;
For the Lord preserveth the faithful,
And requiteth the proud in full measure !
Be of good courage, let your hearts be strong,
All ye who trust in the Lord !

O thou Spirit, our Father and God, who watchest us in darkness and in light ; in our weakness we come to thee, who art constant in thy care, and faithful in thy providence.

We open our hearts in humble confession of our sins, and grateful acknowledgment of thy tender mercies.

May we prepare our hearts for divine forgiveness, by forgiving every one who has trespassed against us.

May the spirit of truth guide us in all our prayers and actions.

We thank thee for thy care over us, and for all the provisions which thou hast made for our spiritual and temporal welfare.

O Lord, thou hast numbered the hairs of our head, and not a sparrow falls to the ground without thee.

We thank thee for the heavens above, and the earth beneath, and for the nature thou hast given us, creating us in thine own image, with unceasing desires for thee.

May all our better desires and hopes be satisfied in thy love.

We thank thee for the inheritance of the past, in the story of thy beloved Son, our teacher and friend, Jesus of Nazareth, who spoke thy word, and gave it freely to his disciples.

As Christ was thine, so may we be his, and all spiritual things be ours.

We thank thee that in an age of darkness he came and brought such marvellous light to the eyes of mankind. We thank thee for the truth he taught and confirmed by his glorious life, in behalf of humanity; revealing to us the life which is in thee; going before us, and by sad and joyful experience becoming the way from the darkness of temptation to the glorification of faith — the way of heaven.

As his true disciples, may we be victorious with him.

We thank thee for the inspired thoughts of Hebrew prophets and seers. We thank thee for all the noble men and women whose consecrated courage has broken the oppressor's rod, and delivered thy enslaved children from bondage.

May we be free in body and soul, walking not after the flesh, but after the spirit; with a clear conscience.

May the love of God inspire our hearts,

And the love of man direct our actions. Amen.

Our Father, we rejoice that thy spirit always strives with our spirits to bring us to holier resolves and better deeds. We thank thee for the army of those who contend bravely for truth and justice in all ages, and especially for those of our own age who light their lamps by thy truth, and enlighten others, or go forth to meet the bridegroom, who ever cometh from thee in the night watches of the spirit, and calleth the world to righteousness. We thank thee for the things new and old, which the devout bring forth out of thy treasury. We thank thee that those things which are hidden from the worldly and prudent are revealed to the simple-minded and pure in heart. May we see thee in our pureness, and worship thee in truthfulness, being united as one body in Christ. Amen.

Gloria Patri.

SEVENTEENTH SERVICE.

MORNING PRAYER.

Psalms xxv., cxxx.

To thee, O Lord, do I lift up my soul.
O my God! I trust in thee; let me not be put to
shame.

Let not my enemies triumph over me!
Yea, none that hope in thee shall be put to shame.

They shall be put to shame who forsake thee.
Show me thy ways, O Lord; teach me thy paths!

Lead me in thy truth, and teach me;
For thou art the God of my salvation;

In thee do I trust all the day.
Remember thy loving-kindness, O Lord, and thy tender
mercy,

Which thou hast exercised of old!
Remember not the sins and transgressions of my youth!
According to thy mercy remember thou me, for
thy goodness' sake, O Lord!

Good and righteous is the Lord;
Therefore sheweth he to sinners the way.
The humble he guideth in his statutes,
And the humble he teacheth his way.

All the doings of the Lord are mercy and truth
To those who keep his covenant and his precepts.
Who is the man that feareth the Lord?
Him doth he show the way which he should choose.
He shall himself dwell in prosperity,
And his offspring shall inherit the land.
Mine eyes are ever directed to the Lord,
For he will pluck my feet from the net.
Look upon me, and pity me !
For I am desolate and afflicted.
Lighten the sorrows of my heart,
And deliver me from my troubles !
Look upon my affliction and distress,
And forgive all my sins !
Guard thou my life, and deliver me ;
Let me not be put to shame, for I have trusted in
thee !
Let integrity and uprightness preserve me,
For on thee do I rest my hope !

Out of the depths do I cry unto thee, O Lord !
O Lord, listen to my voice ;
Let thine ear be attentive to my supplication.
If thou, Lord, shouldst treasure up transgressions,
Lord, who could stand ?
But with thee is forgiveness,
That thou mayst be feared.
I trust in the Lord, my soul doth trust ;
And in his promise do I confide.

My soul waiteth for the Lord more than they that watch
for the morning ;

Yea, more than they that watch for the morning.

O thou Infinite Spirit, we know that thou needest no sacrifice at our hands, nor any offering at our lips ; yet we live in thy world, we taste thy bounty, we breathe thine air ; thy power sustains us, thy justice guides, thy goodness preserves, and thy love blesses us forever and ever.

O Lord, we cannot fail to praise thee, though we cannot praise thee as we would.

We thank thee for the world that is about us ; now serene, now visited with storms ; and in serenity and in storms still guarded and watched and blessed by thee.

For daily life, for its duties to exercise our hands, for its trials and temptations to make strong our hearts, for the friends that are dear to us, we thank thee.

We thank thee, O Lord, for thy tender providence which is over all, for thy loving-kindness which blesses the child and the old man, and which regards the sinner with affection.

Thy ways are not our ways, nor thy thoughts our thoughts.

Father, we know that we sin; we forget thy laws; the world has dominion over us, and we are slaves to passion and sense.

Father, redeem us, and forgive us in thy love.

We rejoice as we remember that thy love is infinite, that thou tenderly carest for thy children, that thou art the shepherd of the sheep, and in thy bosom bearest the feeble lambs, and gently leadeest, at last, each wanderer back to his home.

Drawn by thee, we pray, that by penitence we may wash out the remembrance of wrong, and with wings of new resolution fly out of darkness in the midst of transgression, into the higher, brighter heaven of human duty, of human joy, and the peace of God.

Teach us, O Lord, to use this world wisely, faithfully, and well.

In its daily duties and its trials may we find the school for wisdom, for goodness, and for piety.

Help us to live at peace with our souls, and with thee.

Withhold from us what is evil.

May we be at one with God and man.

Unto the King eternal, the immortal, invisible, only God,

Be honor and glory, forever and ever. Amen.

CHOIR.

Holy, holy, holy ! All the saints adore thee,
Casting down their golden crowns around the glassy
sea ;
Cherubim and seraphim falling down before thee,
Thou who wast, and art, and evermore shalt be.

EIGHTEENTH SERVICE.

CONFIDENCE IN GOD.

EVENING PRAYER.

Psalms xl., xlv.

I TRUSTED steadfastly in the Lord,
And he listened, and heard my cry.
He drew me out of a horrible pit,
Out of the miry clay ;
He set my foot upon a rock,
And made my steps firm.
He hath put into my mouth a new song,
A song of praise to our God.
Many shall see and fear,
And put their trust in the Lord.

Happy the man who maketh the Lord his trust,
And resorteth not to men of pride and falsehood.
Many, O Lord, my God! are the wonderful works
which thou hast done :

Many have been thy gracious purposes towards us.
None can be compared to thee :

Would I declare and rehearse them, they are more
than can be numbered.

In sacrifice and oblation thou hast no pleasure,
Burnt-offering and sin-offering thou requirest not ;
Therefore I said, Lo, I come.

O my God, to do thy will is my delight,
And thy law dwelleth in my heart !

I have proclaimed thy righteousness in the great as-
sembly,

I hide not thy justice in my heart ;

I declare thy faithfulness and thy salvation ;

I conceal not thy mercy and truth from the great
assembly.

Withdraw not from me thy tender mercies, O Lord !

May thy loving-kindness and thy truth continually
preserve me !

For evils without number have encompassed me ;

My iniquities have overtaken me.

I cannot see the end of them ;

They are more than the hairs of my head,

And my heart dieth within me :

May it please thee, O Lord, to deliver me !

O Lord, make haste to mine aid !

Let all who seek thee be glad, and rejoice in thee !

Let those who love thy protection say, Great is the
Lord !

I am poor and needy, yet the Lord thinketh upon me.

Thou art my help and my deliverer ;

My God ! make no delay !

God is our refuge and strength,

An ever-present help in trouble ;

Therefore will we not fear, though the earth be changed ;

Though the mountains tremble in the heart of the
sea ;

Though its waters roar and be troubled,

And the mountains shake with the swelling thereof ;

A river with its streams shall make glad the city of God,

The holy dwelling-place of the Most High.

God is in the midst of her, — she shall not be moved ;

God will help her, and that full early.

The nations raged ; kingdoms were moved ;

He uttered his voice, the earth melted.

The Lord of hosts is with us ;

The God of Jacob is our refuge.

Be still, and know that I am God !

I will be exalted among the nations,

I will be exalted throughout the earth !

The Lord of hosts is with us ;

The God of Jacob is our refuge.

O Thou who givest what is good, and withholdest in thy wisdom,

Make us thankful for what we have, and patient and trustful always.

Thou knowest what efforts have failed, what hopes have been disappointed, and what wants are still unsupplied.

Pardon our ingratitude, if we have secretly charged thee with shutting up thy hand, withholding thy gifts, and refusing to bless.

We have not merited the things we enjoy, but live by thy bounty and thy unchanging goodness.

Lord, if thou shouldst mark iniquity, who could stand before thee?

Thou judgest not like man, but considerest the frailty of thy child. In darkness, as in the light, we will trust in thee.

May we hold fast our confidence in thee, believing that thou art mighty to save, and wilt make us partakers of thy holiness and wisdom.

May we search our ways, and sincerely repent of every wrong deed and every false motive.

If we have trusted in fame or in riches, and have been disappointed, humbly may we trust in thee, and live for higher and holier gains.

In life's darkest hours, may we watch and pray, lest we enter into temptation.

Let not want excite the selfish thirst for inordinate gain.

Thou whose love overflows unto all, quicken me by thy spirit, that I may consecrate myself to the service of thy children, as the best service to thee.

Imbue my soul with the spirit of the Holiest.

Amen.

CHOIR.

Holy, holy, holy ! Though the darkness hide thee,
Though the eye of sinful man thy glory may not see,
Only thou art holy, there is none beside thee,
Infinite in power, in love, and purity.

NINETEENTH SERVICE.

PRAYER IN DISTRESS.

Psalms lxi., lxii., lxix.

HEAR my cry, O God, attend to my prayer !
From the ends of the earth I cry unto thee in deep sorrow of heart.

Lead me to the rock that is higher than I,
For thou art my refuge,

My strong tower against the enemy.
I shall dwell in thy tabernacle forever ;
I will seek refuge under the covert of thy wings ;
For thou, O God, wilt hear my vows,
And give me the inheritance of those who fear thy
name.

Truly my soul resteth on God alone ;
From him cometh my deliverance !
My soul, rest thou on God alone,
For from him cometh my hope !
He alone is my rock and my salvation ;
He is my safeguard, — I shall not fall.
From God cometh my help and my glory ;
My strong rock, my refuge, is God.
Trust in him at all times, ye people !
Pour out your hearts before him !
God is our refuge.

Save me, O God !
For the waters press into my very life.
I sink in deep mire, where is no standing ;
I have come into deep waters, and the waves flow
over me.
I am weary of crying ; my throat is parched ;
Mine eyes are wasted, while I wait for my God.
Yet will I address my prayer to thee, O Lord !
May it be an accepted time, according to thy great
goodness.

Hear, O God, and afford me thy sure help !
Save me from the mire, and let me not sink !
May I be delivered from my enemies, — from the
deep waters !
Let not the water-flood overflow me ;
Let not the deep swallow me up,
And let not the pit close her mouth upon me.
Hear me, O Lord, since great is thy loving-kindness !
According to the abundance of thy tender mercies
look upon me !
Hide not thy face from thy servant.
I am greatly distressed ; O, make haste to mine
aid ;
Draw near to me, and redeem my life ;
Deliver me, because of my enemies !
Reproach hath broken my heart ; I am full of heav-
iness.
I look for pity, but there is none ;
For comforters, but find none.
I am poor and sorrowful :
May thine aid, O God, set me on high !
The afflicted shall see, and rejoice ;
The hearts of them that fear God shall be revived ;
For the Lord heareth the poor,
And despiseth not his children in their bonds.
Let the heavens and the earth praise him, —
The sea, and all that move therein !

Father, I raise my cry to thee ! Hear, in thy mercy !

Thou, only, knowest all my wants.

My very soul is burdened by my affliction.

Faint in body, feeble in will, I am filled with
grief.

Thou canst support me, and lift me up.

May I not become impatient, and lose the control
of my temper, my tongue, and my conduct.

Through my own ingratitude may I not cause others to
suffer.

May I possess my soul, have faith in thee, and be
gentle and loving to all.

When I am full of weakness, and faintness is in my
whole body, I still live.

Thy life, O God, flows through me.

May I ever look to thee for solace and strength.

For support in the past, for tranquil rest, for the
love and trust I experience, I thank thee, Heav-
enly Father.

If I again have pain — if again I faint, do thou com-
fort me.

Strengthen me by thy own Spirit.

May I trust as Jesus trusted, when lonely in grief, and
rest as he rested, when bowed to the earth.

In calmness and faith may I bear the cross.

The cup which thou givest me, may I drink it ;

And in thankfulness receive the portion of my life.

Amen.

We pray, O Father, that thou wouldst pardon all our sins, as we repent of them ; and forgive those who offend against us ; and may we have peace with thee !

May we forsake all evil ways, and be obedient unto all thy commandments, that we may have the promise and evidence of spiritual life. Amen.

CHOIR.

Father, in thy mysterious presence kneeling,
 Fain would our souls feel all thy kindling love,
 For we are weak, and need some deep revealing
 Of Trust, and Strength, and Calmness from above.

TWENTIETH SERVICE.

A PRAYER IN DISTRESS.

Psalms lxx., lv., lvii.

MAKE haste, O God, to deliver me !

O Lord, come speedily to mine aid !

May they all be confounded and covered with shame,
 who seek to take my life !

May they be driven back with disgrace, who desire
 to do me injury !

But let all who seek thee be glad and rejoice in thee !

Let them that love thy protection ever say, —
May God be praised !
But I am poor and needy ;
O God, hasten to mine aid !
Thou art my help and my deliverer.
O Lord, make no delay !

Give ear to my prayer, O God !
Hide not thyself from my supplication !
My heart trembleth in my bosom,
And the terrors of death have fallen upon me.
Fear and trembling have seized me,
And horror hath overwhelmed me.
Then I say, O, that I had wings like a dove !
For then would I fly away, and be at rest :
I would hasten away to a shelter
From the rushing wind and tempest.
As for me, I will call upon God,
And the Lord will save me.
At evening, at morn, and at noon, I mourn and sigh,
And he will hear my voice.
Cast thy burden upon the Lord, and he will sustain thee ;
He will never suffer the righteous to fall.
I will trust in thee.
Have pity upon me, O God, have pity upon me,
For in thee doth my soul seek refuge !
Yea, in the shadow of thy wings do I take shelter
Until these calamities are past.

I call upon God, the Most High, —

Upon God who performeth all things for me.

He will send from heaven, and save me ;

He will send forth his mercy and truth.

Exalt thyself, O God, above the heavens,

And thy glory above all the earth !

O thou mysterious God, who hast brought me thus from light to darkness, from heavenly vision into the gloom and temptation of this earthly desert, I look to thy heavens, and they are shut ; I wait for the Spirit-Dove, and it comes not ; I listen for the voice from the heavens, and all is silent ! What means this solitude ? Why leadeth the spirit in these desert places ? Is there no angel to minister to my wants ?

O God, may I still trust thee as a Father ? May I not yet rejoice in thee ? Will these clouds always hang about me ? Let me still believe that righteousness and judgment are the habitation of thy throne ! May I still trust thy design to remove me from this darkness ? Father, I see light above the clouds. I hear a voice, saying, Peace, be still. I thank thee for that voice. Give me bread from heaven. Inspire me with perfect faith in thee, that I may patiently await the revelation of thy will. May I see thee in this deep valley of my lowliness ; and hear thou my prayer from the depths. Drive from me all illusions of evil, and grant that I may be-

lieve that I am thy child whom thou lovest, and, believing, rejoice in thee. Amen.

The Lord is nigh unto all them that call upon him,
— to all that call upon him in truth.

O, send out thy light and thy truth! Let them lead me, let them bring me unto thy holy hill, and to thy tabernacles.

God, who commanded the light to shine out of darkness, hath shone in our hearts, to give the light of the knowledge of the glory of God in the face of Jesus Christ.

Come unto me, all ye that labor and are heavy laden, and I will give you rest. Take my yoke upon you, and learn of me, for I am meek and lowly of heart, and ye shall find rest unto your souls.

The Lord is thy keeper;

The Lord is thy shade upon thy right hand;

The sun shall not smite thee by day,

Nor the moon by night.

The Lord shall preserve thee from all evil;

He shall preserve thy soul.

The Lord shall preserve thy going out and thy coming in

From this time forth, and even forevermore.

CHOIR.

Now, Father, now, in thy dear presence kneeling,
Our spirits yearn to feel thy kindling love ;
Now make us strong, we need thy deep revealing
Of Trust, and Strength, and Calmness from above.

TWENTY-FIRST SERVICE.

SOCIAL WORSHIP. .

Psalms cxxxiii., xlviii., cxii., xcvi.

BEHOLD, how good and pleasant it is
For brethren to live together in unity !
For there the Lord commandeth a blessing,
Even life forevermore.

Great is the Lord, and greatly to be praised,
In the city of our God, upon his holy mountain.
We will think of thy loving-kindness, O God,
In the midst of thy temple.
As thy name, O God, so thy praise, extendeth to the
ends of the earth.
Thy right hand is full of righteousness.

Mount Zion rejoiceth ; the daughters of Judah exult,
Because of thy righteous judgments.
Go round about Zion ; number her towers ;
Mark well her bulwarks ; count her palaces, —
That ye may tell it to the next generation ;
For this God is our God, forever and ever :
He will be our guide unto death.

Praise ye the Lord !

Blessed is he who delighteth in his commandments ;
His posterity shall be mighty on the earth ;
The race of the righteous shall be blessed ;
To the righteous shall arise light out of darkness.
He is gracious, and full of compassion and righteousness.

Happy is the man who hath pity and lendeth ;
He shall sustain his cause in judgment ;
Yea, he shall never be moved.
The righteous shall be in everlasting remembrance ;
He is not afraid of evil tidings ;
His heart is firm, trusting the Lord.
He hath scattered blessings ; he hath given to the poor ;
His righteousness shall endure forever.

Sing to the Lord a new song,
For he hath done marvellous things :
His own right hand and his holy arm hath gotten
him the victory !

The Lord hath made known his salvation ;
His righteousness hath he manifested in the sight
of the nations.
Shout unto the Lord, all the earth !
Break forth into joy, exult, and sing !
Let the sea roar, and the fulness thereof ;
The world, and they that dwell therein.
Let the rivers clap their hands,
And the mountains rejoice together before the
Lord ; for he cometh to judge the earth.
With righteousness will he judge the world,
And the nations with equity.

O Thou, whose is the earth and the fulness thereof,

Thou dost provide for the fulfilment of the desires of my soul.

Thou hast opened thy hand, and given me bountifully of thy treasures.

Thou hast enriched me with thy benedictions.

Thou bestowest thy favors, not according to my worthiness, but in the greatness of thy mercy.

Unto thee, from whom neither deed, word, nor secret desire is hidden, we confess our proneness to sin, and our tendency to do evil.

We remember with sadness the sins and errors of the past, and are burdened in view of our present imperfections.

As thou art leading us to clearer visions of goodness, open, we pray thee, more and more to our view, the recesses of our sins, and the depths of our selfishness.

May we see our faults with the eye of divine justice, and may the deformity of error be revealed to us.

Father, may we not fear, even in the lowest pit, but see the love which is higher, deeper, and broader than all sin and its consequences.

Show me the secret sins of my heart, that I may repent of the same, and shun all such in the future.

If we have yielded to avarice, do thou help us overcome the thirst.

If we have been unkind, may the spirit of bitterness be changed to love.

If we have gotten gain from another unjustly, may we discover the false gain, and cheerfully restore it.

If in any way we have done wrong to any soul thou hast made, or withheld from any what is their due,

O God, show us the error, and dispose us humbly to repair, as far as we can, whatever injury others have suffered at our hands.

Father, keep us from all temptations to do wrong. If riches increase, save us from setting our heart upon them. Raise our soul through all the pleasures and splendors of life to thee. Suffer us not to use the power given us to oppress another. May we deal justly with all. Amen.

CHOIR.

Father of Spirits ! humbly bent before thee,
Songs of glad homage unto thee we bring ;
Touched by thy Spirit, O, teach us to adore thee ;
Let thy light attend us,
Let thy love befriend us,
Father of our spirits, everlasting King !

TWENTY-SECOND SERVICE.

PRAISE THE LORD!

Psalms cxi., cxxxv., lxxxv.

PRAISE ye the Lord!

I will praise the Lord with my whole heart,

In the assembly of the righteous, and in the congregation.

The works of the Lord are great,

Sought out by all who have pleasure therein.

His deeds are honorable and glorious,

And his righteousness endureth forever.

He hath established a memorial of his wonders.

The Lord is gracious, and full of compassion;

He giveth food to them that revere him;

He is ever mindful of his covenant;

He showed his people the greatness of his works

When he gave them the inheritance of the heathen.

The deeds of his hands are truth and justice;

All his commandments are sure —

They stand firm forever and ever,

Being founded in truth and justice.

He sent redemption to his people;

He established his covenant forever;

Holy and reverend is his name.

The fear of the Lord is the beginning of wisdom ;
A good understanding have all they who keep his
commandments. His praise endureth forever.

Praise ye the Lord ! Praise ye the name of the Lord !
Praise him, O ye servants of the Lord !
Ye who stand in the house of the Lord,
In the courts of the house of our God.
Praise ye the Lord, for the Lord is good ;
Praise his name, for he is kind !

O Lord, thou hast been favorable to thy land.
Restore us, O God of our salvation !
Thou didst forgive the iniquity of thy people ;
Thou didst take away all thy displeasure.
Wilt thou not revive us again,
That thy people may rejoice in thee ?
Show us thy compassion, O Lord,
And grant us thy salvation.
I will hear what God, the Lord, will speak ;
Truly he will speak peace to his people, and to his
servants.
Yea, his salvation is nigh them who fear him,
That glory may dwell in the land.
Mercy and truth shall meet together ;
Righteousness and peace shall kiss each other.
Truth shall spring out of the earth ;
Righteousness shall look down from heaven ;

Yea, the Lord will give prosperity,
And our land shall yield her increase.
Righteousness shall go before him,
And set us in the way of his steps.

We praise thee, Fountain of beauty and joy !
We praise thee for light and darkness, changing
seasons, sunshine and shower.
The world is thine, and full of thee. My heart praises
thee continually.
May my joy be holy ; my gladness heavenly ; my
mirth calm ; and every word and deed full of
praise to thee.
I praise thee that thou hast gathered the glory of the
world into my body so fair and perfect.
I praise thee for my soul, so vast in its desires, so
jubilant in thought, so free in will, so hopeful of
the future.
Father of light, hallowed be thy name !
Father, I thank thee that I live ;
I thank thee for the life everywhere streaming around
me.
Deeper let thy love flow into our hearts ; forever
upwards may it draw thy children to thee.
Silence, be thou my monitor !
May it speak of thee to my heart ;
May it reveal thy presence within me ;

In joy may it lift my soul to thee.

May I love thy children, and show them of the joy and gladness.

May I build up my life according to thine eternal order, after the pattern which thou showest me in the mountain of truth.

If hours of darkness come, even then may I rejoice in thee.

By discipline may I be prepared for every service to thy children, and for every duty to thee.

Then shall we praise thee with joyful hearts. Then shall we join with the great family on earth and in heaven in celebrating thy goodness. Even in the silence of the soul we will worship thee. Amen.

CHOIR.

Praise God, from whom all blessings flow ;
Praise him, all creatures here below ;
Praise him, on high, ye heavenly throng ;
Praise him, all people, in your song.

TWENTY-THIRD SERVICE.

HUMAN FRAILTY.

Psalms xxxix., xc.

LORD, make me to know mine end, and the number of
my days,

That I may know how frail I am. .

Behold, thou hast made my days as a hand-breadth,
And my life is as nothing before thee.

Yea, every man in his best estate is altogether
vanity.

Surely every man walketh in a vain show ;

Surely he disquieteth himself in vain.

He heapeth up riches, and knoweth not who shall
gather them.

What, then, O Lord, is my hope?

My hope is in thee.

Deliver me from all my transgressions ;

Let me not be the reproach of scoffers !

Yet I am dumb ; I open not my mouth ;

For thou hast done it !

But remove from me thine affliction,

For I am perishing by the blow of thine hand.

When thou, with rebukes, dost chasten man for iniquity,

Thou causest his glory to waste away like a moth.

Surely every man is vanity.
Hear my prayer, O Lord ! give ear to my cry !
Be not silent at my tears !
O, spare me, that I may recover strength,
Before I go away and be no more !

Lord, thou hast been our dwelling-place
In all generations !
Before the mountains were brought forth, or ever thou
hadst formed the earth and the world,
Even from everlasting to everlasting, thou art God !
But man thou turnest again to dust, and sayest,
Return, ye children of men !

For a thousand years are, in thy sight, as yesterday
when it is past, and as a watch in the night.
Thou carriest him away as with a flood ; he is a dream.

In the morning he springeth up like grass,
Which flourisheth and shooteth up in the morning,
And in the evening is cut down and withereth.

The days of our life are threescore years and ten,
And, by reason of strength, may be fourscore years ;

Yet is the pride of them weariness and sorrow,

For it vanisheth swiftly, and we fly away.

Teach us so to number our days

That we may apply our hearts to wisdom.

Make us glad according to the time in which thou hast
afflicted us, —

According to the years in which we have seen
adversity :

Let thy deeds be known to thy servants,
And thy glory to their children !
Let the favor of the Lord our God be upon us,
And establish for us the work of our hands, —
Yea, the work of our hands, establish thou it !

Father, may thy Spirit help our infirmities as we now pray, teaching us the things that we ought to ask of thee.

May we serve thee faithfully, and worship thee aright.

Father, we confide in thy perfect justice.

O Lord, we rejoice in thy love !

We praise thee for thy loving kindness and thy tender mercies, knowing that thou art our Father.

We cannot understand all thy goodness, nor measure all thy loving-kindness towards us.

We rejoice in the tokens of thyself which thou hast given to us everywhere.

We thank thee for the earth beneath our feet, and the heavens above our heads ; for the starlight, the sunlight, and, most of all, what these symbolize to us — the light of the soul.

We thank thee for the presence of thy Spirit, giving us understanding.

We rejoice in the revelation of thee in the still
small voice of conscience.

May we heed that voice as the whisper of a heavenly
monitor.

May it lead us into all truth.

Father, open thou our inner eye, that we may see
thee as thou art ; and quicken our hearts with thy inspi-
ration, that we may know thee.

May we love thee sincerely, and serve thee dil-
igently all the days of our lives.

O Lord, better than we, knowest thou the tempta-
tions, sorrows, trials, and cares of this life !

Do thou arm us for all the duties which thou
givest us to do.

May we be strong to bear every cross, and patient in
the doing of every day's work.

Through evil and through good report may we
be strong to bear the cross which is laid upon us.

By our prayers, our toil, and our tears, change thou
us into the glorious image of thyself, that we may be
wholly thine, transformed to thee, and thy truth dwell
within us.

May we put on the whole armor of God, that
we may be able to stand in the evil day.

May we be strong in the Lord and in the power of
his might.

So may thy kingdom come, and thy will be done
on earth as it is in heaven.

Now unto the King eternal, the immortal, invisible,
only God,

Be honor and glory forever and ever. Amen.

CHOIR.

Gloria Patri.

Glory be to the Father, Almighty God,
To whom all praise belongs, &c.

TWENTY-FOURTH SERVICE.

A PRAYER FOR STRENGTH.

Psalms cxlii., cxliii.

I CRY unto the Lord with my voice ;
Unto the Lord I make supplication.
I pour out my complaint before him ;
I declare before him my distress
When my spirit is overwhelmed within me.
Thou knowest my path.
I look on my right hand, and lo ! no man knoweth me.

Refuge faileth me ; no one careth for me.
I cry unto thee, O Lord ! Thou art my refuge,
My portion in the land of the living.
Attend to my cry, for I am brought very low !
Deliver me from my adversaries,
Bring me out of prison,
That I may praise thy name !
The righteous shall gather around me
When thou shalt show me thy favor.

Hear my prayer, O Lord ! give ear to my supplication.
In thy faithfulness, and in thy righteousness, answer me.
Enter not into judgment with thy servant ;
For before thee no man living is righteous.
My spirit is overwhelmed within me ;
My heart within me is desolate.
I remember the days of old. I meditate on all thy works ;
I muse on the deeds of thy hands.
I stretch forth my hands unto thee.
My soul thirsteth for thee, like a parched land.
Hear me speedily, O Lord ! my spirit faileth.
Hide not thy spirit from me.
Cause me to see thy loving-kindness speedily ;
For in thee do I trust.
Make known to me the way which I should take,
For to thee do I lift up my soul.

Teach me to do thy will, for thou art my God !

Let thy good spirit lead me in a plain path.

Revive me, O Lord, for thy name's sake !

In thy righteousness, bring me out of my distress.

Our Father, who makest thy sun to rise on the evil and on the good, and sendest rain on the just and on the unjust,

Strengthen our hearts by thy Spirit, minister truth to our hungry minds, enliven our conscience, and pour thy holy love upon every earnest, asking soul.

Father, we thank thee that thy justice presides over this world, and out of evil bringeth forth good continually, making the wrath of man praise thee.

We thank thee for the unbounded love which goes out to meet the penitent prodigal a great way off.

We thank thee for thy voice in our hearts, teaching us the way in which we should go, and rebuking our sins.

We thank thee for the noble examples of moral excellence, the landmarks of human life, and our guiding lights to lead us to heaven here and hereafter.

May we be faithful to every gift which thou hast committed to our trust. In time of darkness may our heart never fail us.

Teach us that wickedness cannot prosper, nor iniquity endure, though hand join in hand.

Fix our eyes on the true, the right, the good, and the holy, till we love them, and therein love thee supremely.

May we be blameless in our daily life, and heroic in our conduct, not mistaking the commandments of men for the law of God.

May we love thee, our Creator, more than any creature, and imitate thy justice in all our actions.

Are we weak, give us strength of pure motives and holy desires.

May we be armed against every temptation, and ready to serve thee by our bodies and our minds.

Bless thou all sorts and conditions of men.

The rich and the poor, the free and the enslaved, the proud and the humble, bless thou through the ministration of thy righteous government.

O Lord, thy charity never faileth !

Teach us to love all men. May we be nobler and holier, truer and more faithful. Amen.

TWENTY-FIFTH SERVICE.

DELIVERANCE FROM EVIL.

Psalms xxx., lxxvii., xviii.

I WILL extol thee, O Lord, for thou hast lifted me up !

I called upon thee, and thou hast healed me !

Sing unto the Lord, O ye his servants,

And praise his holy name !

In the evening, sorrow may be a guest,

But joy cometh in the morning.

Thou didst turn my mourning into dancing ;

Thou didst gird me with gladness ;

Therefore I will sing praise to thee, and not be silent.

O Lord, my God ! I will give thanks to thee forever !

I call upon God ; I cry aloud for help ;

I call upon God, that he would hear me.

In the day of my trouble I seek the Lord ;

In the night is my hand stretched forth continually ;

My soul refuseth to be comforted.

I remember God, and am disquieted.

I think of him, and my spirit is overwhelmed.

Thou keepest mine eyelids from closing ;

I am distressed so that I cannot speak !

I think of the days of old, —

The years of ancient times.

I call to remembrance my songs in the night ;

I meditate in my heart, and my spirit inquireth, —

Will the Lord be angry forever ?

Will he be favorable no more ?

Is his mercy clean gone forever ?

Doth his promise fail forevermore ?

Hath not God forgotten to be gracious ?

Hath he in anger shut up his compassion ?

Then I said, This is mine affliction, a change in the
right hand of the Most High.

I remember the deeds of the Lord ; I think of thy
wonders of old.

I meditate on all thy works,

And talk of thy doings.

Thy ways, O God, are holy !

Who so great a god as our God ?

Thou art a God who doest wonders !

Thou hast manifested thy power among the na-
tions.

With thy strong arm thou didst redeem thy people.

Thy way was through the sea,

And thy path through great waters,

And thy footsteps could not be found.

Thou didst lead thy people like a flock,

By the hands of Moses and Aaron.

I love thee, O Lord, my strength !

The Lord is my rock, my fortress, and my deliverer ;

My God, my strength, in whom I trust ;

My shield, my strong defence, and my high tower.

In my distress, I called upon the Lord ;

He heard my voice from his palace ;

He stretched forth his hand from above, he took me,

And drew me out of deep waters.

He brought me forth into a large place.

He delivered me, because he delighted in me.

The Lord hath rewarded me according to my righteousness ;

According to the cleanness of my hands hath he recompensed me.

To the merciful thou showest thyself merciful ;

To the upright thou showest thyself upright ;

To the pure thou showest thyself pure,

And to the perverse thou showest thyself perverse ;

For thou savest the afflicted people,

But the haughty countenance thou bringest down.

Thou causest thy lamp to shine.

The Lord, my God, enlighteneth my darkness.

The ways of God are just and true.

His word is pure, tried in a fire.

He is a shield to all who put their trust in him.

Who, then, is God, save Jehovah ?

And who is a rock, save our God ?

It is God that girdeth me with strength,
And made my way plain.

Heavenly Father, grant that this day we fall into no sin, neither yield ourselves the servants of error and wickedness ; but that all our doings may be begun, continued, and ended in thee. Amen.

O God of infinite mercy, in whose loving-kindness we trust for the supply of all our wants, grant us such a portion of temporal good as may be needful to support us in our journey through life ! preserve us from sad accidents and all evil ; sanctify our hearts and direct our ways, that we may be united to thee by the living bond of obedience and charity ; and that always feeling the presence of our gracious and merciful Father, we may become a holy family before thee, and be received hereafter into the family of heaven, for which we hope to be prepared through the ministry of thy beloved Son, our elder brother in spiritual things, anointed to be thy Christ. Amen.

CHOIR.

Glory be to the Father, Almighty God,
To whom all praise belongs ;
As it was in the beginning, is now, and ever shall be,
World without end. Amen, Amen.

TWENTY-SIXTH SERVICE.

GOD'S OMNIPRESENCE.

Psalm cxxxix.

O LORD, thou hast searched me and known me !
Thou knowest my sitting down and my rising up.
Thou understandest my thoughts from afar.
Thou seest my path and my lying down,
And art acquainted with all my ways ;
For before the word is upon my tongue,
Behold, O Lord, thou knowest it altogether !
Thou besettest me behind and before,
And layest thy hand upon me.
Such knowledge is too wonderful for me !
It is high, I cannot attain to it !
Whither shall I go from thy Spirit?
And whither shall I go from thy presence ?
If I ascend into heaven, thou art there.
If I make my bed in the grave, behold ! thou art
there.
If I take the wings of the morning,
And dwell in the remotest part of the sea,
Even there shall thy hand lead me,
And thy right hand shall hold me.
If I say, Surely the darkness shall cover me !

Even the night shall be light about me.
Yea, the darkness hideth not from thee,
But the night shineth as the day.

The darkness and the light are both alike to thee.
I will praise thee, for I am fearfully and wonderfully
made.

Marvellous are thy works, and this my soul know-
eth full well !

Thine eyes did see my substance, while yet unformed,
And in thy book was everything written ;

My days were appointed before one of them existed.
How precious to me are thy thoughts, O God !

How great is the sum of them !
If I should count them, they would outnumber the sand.

When I awake, I am still with thee.
Search me, O God, and know my heart ;

Try me and know my thoughts ;
And see if there be any wicked way in me,
And lead me in the way everlasting.

Isaiah xii. 2-6.

Behold, God is my salvation ;
I will trust, and will not be afraid.

For Jehovah is my glory and my song ;
It is he who was my salvation.
Ye shall draw water with joy from the fountains of sal-
vation.

Give thanks to the Lord : call upon his name ;
Make known his deeds among the people ;
Give praises, for his name is exalted.
Sing unto the Lord, for he hath done glorious things :
Be this known in all the earth.
Cry aloud, shout for joy, O inhabitant of Zion,
For great is the Holy One of Israel in the midst of
thee.

Prayer.

CHOIR. — (10 s. M.)

Father, thy wonders do not singly stand,
Nor far removed where feet have seldom strayed ;
Around us ever lies the enchanted land,
In marvels rich, to thine own sons displayed.

Open our eyes, that we that world may see !
Open our ears, that we thy voice may hear !
And in the spirit-land may ever be,
And feel thy presence with us always near.

TWENTY-SEVENTH SERVICE.

A NATIONAL ANNIVERSARY.

Psalms lxxviii., cv., lxxx.

GIVE ear, O my people, to my instruction !

Incline your ears to the words of my mouth !

I will open my mouth in a psalm ;

I will utter sayings of ancient times ;

What we have heard and learned,

And our fathers have taught us,

We will not hide from their children ;

Showing to the generations to come the praises of
the Lord :

For he appointed statutes, and established a law,

Which he commanded our fathers to make known
to their children ;

So that the generation to come might know them.

The children should declare them to their children,

That they might put their trust in God, and not for-
get his deeds,

But keep his commandments.

O, give thanks unto the Lord ; call upon his name ;

Make known his deeds among the people :

Seek the Lord and his majesty ;

Seek his face continually.
When our fathers were few in number,
Very few, and strangers in the land ;
When they went from nation to nation,
From one kingdom to another people,
He suffered no man to oppress them :
Yea, he rebuked kings for their sakes.
Touch not, said he, mine anointed,
And do my prophets no harm.
And he led forth his people with joy,
And his chosen with gladness ;
He gave to them the lands of the nations,
And they inherited the labor of the peoples,
That they might observe his statutes,
And obey his laws.
Praise ye the Lord !

Bring us back, O God of Hosts !
And cause thy face to shine, that we may be saved.
Thou didst bring a vine out of the East,
Thou didst expel the nations and plant it :
Thou didst prepare a place for it ;
It spread its roots and filled the land.
The mountains were covered with its shade,
And its branches were like the cedars of God ;
It sent out its boughs to the sea,
And its branches to the river.
O God of Hosts ! return, we beseech thee ;

Look down from heaven and behold,
And have regard to this vine !
Protect what thy right hand planted ;
The branch which thou madest strong for thyself.
May thy hand be over the man of thy right hand,
The man whom thou madest strong for thyself ;
So will we no more turn back from thee.
Revive us, and upon thy name alone will we call :
Bring us back, O Lord God of Hosts !
And cause thy face to shine, that we may be saved.

Almighty and most merciful Father, who doest good
unto all thy creatures, and desirest not the death of the
transgressor, but wouldst that he turn from his wicked-
ness and live, we confess our sins before thee.

We are unworthy to be called thy children ;
make us thy servants, we pray thee.

We rejoice in thy unchanging love, that meets us in
our distress, and in thy compassion which embraces us.

O Father, forgive us, and help us !

We rejoice in thy voice of welcome home after we
have squandered our substance.

May we obey with a cheerful spirit.

Thou dost provide for all the penitent a feast of joy and gladness.

May we have that godly sorrow for our sins which leads to true repentance.

All that thou hast dost thou give to thy obedient and faithful children.

May we have the faith that works by love and purifies the heart.

Thou givest us the water to drink which quenches our thirst forever.

Evermore give us this water. Amen.

Heavenly Father, thy word is a lamp to our feet, and a light unto our path ; we pray thee enlighten our minds, that we may understand thy word in its plainness and purity, and by it direct all the course of our lives. O God, may we be created anew in thy likeness, and have the assurance that we are heirs of eternal life. Amen.

CHOIR.

Be thou, O God, exalted high,
And as thy glory fills the sky,
So let it be on earth displayed,
Till thou art here as there obeyed.

TWENTY-EIGHTH SERVICE.

THE SERVANT OF GOD.

Isaiah xlii.

BEHOLD my servant, whom I uphold ;
My chosen, in whom my soul delighteth !
I have put my Spirit upon him ;
He shall cause law to go forth to the nations.
He shall send forth law according to truth ;
He shall not fail, nor become weary,
Until he shall have established justice in the earth,
And distant nations shall wait for his law.
Thus saith God, the Lord, —
Who created the heavens, and spread forth the
earth,
Who giveth breath to the people upon it,
And spirit to them that walk thereon, —
I, the Lord, will hold thee by the hand ;
I will make thee a light to the nations ;
To open the blind eyes,
To bring out the prisoners from the prison,
And them that sit in darkness out of the prison-
house :
I am Jehovah ; that is my name,
And my glory I will not give to another.

Behold, the former things are come to pass,
And new things do I now declare !
Sing unto the Lord a new song,
His praise from the ends of the earth.

Blessed is the people that know the joyful sound,
They shall walk, O Lord, in the light of thy
countenance ;
Enlighten the nations with the brightness of thy truths ;
O Lord, give the word, and thy people shall hear ;
Eye hath not seen, nor ear heard, neither have entered
into the heart of man, the things which God hath
prepared for them that love him ;
But he hath revealed them unto us by his Spirit ;
Create in us a clean heart, O God !
And renew a right spirit within us.
Cast us not away from thy presence,
And take not thy holy Spirit from us.

To us, O Father, belongs shame and confusion, be-
cause we have sinned against thee ;

But to thee belong mercies and forgiveness.

O, shut not up thy loving-kindness in displeasure ,

Turn unto us, when we utter the cry of the penitent.

Grant that we be humble, that we may watch against temptation, and be so strengthened by thy favor, that hereafter we may serve thee in newness of life.

Father, forgive us, as now we repent of our sins.

May all the world know that when a sinner truly repents of his evil doings, thou wilt remember his sins and his transgressions no more.

There is joy in heaven over one sinner that repenteth. Amen.

O blessed and eternal God, help us to do our duty. Kindle in our souls a flame of sacred love, which no infirmity within, or persecution without, can ever extinguish. May we always ask first what is thy will, and may it be our meat and our drink to do that will. Amen.

O Lord, enlighten our hearts, and abundantly refresh them with the sweetness of perfect charity. Amen.

CHOIR.

Glory be to God Most High, the ever blessed Father :
Who is, and was, and shall be, world without end.
Amen.

TWENTY-NINTH SERVICE.

A CHRISTMAS SERVICE.

BLESSED be the Lord our God, who hath visited his people with redemption ;

Who hath raised up a holy One from the people ;
Let us serve him in righteousness all the days of our life.

The day-spring from on high hath visited us,
To give light to them who sit in darkness, and in the shadow of death ;

And to guide our feet into the way of peace.
Holy is thy name, O God, and glorious in the heavens.

Thou art the one God, and there is none other.

We come to thee, as children come to a father,

In the name of Christ, thy beloved Son ;

He taught thy truth to mankind ;

He loved righteousness and hated iniquity ;
Therefore didst thou, O God, anoint him with the Spirit of Truth.

May we be partakers of the same spirit.
Tempted like us, there was no guile found in his mouth.

In his distress angels ministered to him :
He overcame the sharpness of death by trusting in God,
And forgave his enemies upon the cross.
In him was the word revealed as a word of life to all.

By obedience he made known to us thy will.
Having passed through death, he entered into his life of glory.

O God, for the sake of thy dear love in him, bring us into thy kingdom, we pray thee.

Holy, holy, holy, Lord God Almighty !

Who wast, and art, and art to come ; all the world shall glorify thee :

For thou art holy, thou only art the Lord.

Hallelujah ! for the Lord God omnipotent reigneth.

O God most holy, who hast abundantly assured us that thou art a gracious and tender Father to the penitent, and wilt hear in compassion the prayers of all who confess their sins before thee : Show us our transgressions as they are, we pray thee, and pardon us for the evil we have done, as we sincerely repent.

Search us, O God, and know our hearts ;
Try us, and know our thoughts, and see if there be any wicked way in us,
And lead us in the way everlasting.

Now unto the God of grace, for the might of his Spirit, and the love of Christ ;

Be honor and glory, through all ages, world without end. Amen.

Our Father, we most humbly bow before thee, praying that thou wouldst grant us, according to the riches of thy goodness, to be strengthened in motive and will by thy Spirit, as the Christ formed within us, the hope of glory : and, being rooted and grounded in love, we may be able to comprehend thy love, which passeth knowledge, and be filled with thy fulness. Amen.

Gloria in Excelsis.

THIRTIETH SERVICE.

O GOD, our Father, with whom is no change nor shadow of turning, from whom cometh every good and perfect gift, we ask of thee wisdom, who giveth to all liberally.

We would ask, O God, in faith, nothing doubting, believing that in coming nigh to thee, thou dost draw near to us.

O God, who canst not be tempted with evil, neither dost tempt any one ; we confess that we are tempted when we are led away by our own lust and enticed ; but we pray thee, O Father, to hear our prayer in the hour of peril, and save us from the evil of the world.

May we endure temptation, and receive the crown of life.

May we honor all men ; may we not despise nor oppress the poor ; may we not have faith without works, but may we show our faith by our works, and putting off all impurity, may we receive with meekness the implanted word, which is able to save our souls.

If we have been hearers of the word, and not doers, deceiving ourselves, forgive us, O God, and save us.

May we look into the perfect law of liberty, and continue therein, being not forgetful hearers, but doers of the work, and be blessed in our deeds.

May we speak and act freely, and be judged by the law of liberty.

May we remember that pure religion and undefiled before God, the Father, is this, to visit the fatherless and widows in their affliction, and to keep one's self unspotted from the world.

May we have the wisdom from above, which is first pure, then peaceable, gentle, easy to be entreated, full of mercy and good fruits, without partiality, without hypocrisy.

O Thou, who art light, and in whom is no darkness, may we walk in the light, and have fellowship one with another.

When we forsake our sins, thou art faithful to forgive us, and cleanse us from all unrighteousness.

May we love one another, that God may dwell in us, and his love be perfected in us, that we may be free from all fear.

May we be born of God, and overcome the world.

May we remember that the world passes away, with all that is in it ; may we seek first the kingdom of God and his righteousness.

May we live in deed and in truth, and assure our hearts before thee.

May the love which we have for each other, be our evidence that we love thee, O God.

Heavenly Father, hear our prayers for thy mercy's sake.

Glory be to God Most High, the ever blessed Father ;

Who is, and was, and shall be ; world without end. Amen.

CHOIR. — (P. M.)

As down in the sinless retreats of the ocean,
Sweet flowers are springing, no mortal can see,
So, deep in my soul, the still prayer of devotion,
Unheard by the world, rises silent to Thee ;
My God ! silent to thee —
Pure, warm, silent to thee.

THIRTY-FIRST SERVICE.

MAY we stand fast in our liberty. Brethren, use not your liberty for selfish ends, but by your love serve one another.

The whole law is fulfilled in one commandment :
Thou shalt love thy neighbor as thyself.

Walk by the Spirit. For the fruit of the Spirit is love, joy, peace, long-suffering, kindness, goodness, faithfulness, meekness, temperance ; against such things as these there is no law.

If we live by the spirit, we shall also walk by the spirit.

Brethren, if a man be detected in a fault, do ye who are spiritual restore such a one in the spirit of meekness, considering yourselves lest you also be tempted.

Let us bear one another's burdens, and so fulfil the law of love.

Be not deceived ; God is not mocked ; for whatever a man soweth, that will he also reap ; for he that soweth to the flesh, will of the flesh reap corruption ; but he that soweth to the spirit, will of the spirit reap life everlasting.

Let us not be weary in well-doing ; for in due season we shall reap, if we faint not. As we have opportunity, let us do good unto all.

May you be greatly strengthened in your inward life by the Spirit of God ; may you be able to comprehend what is the length, and breadth, and depth, and height, and to know the love which passeth knowledge, that you may be filled unto all the fulness of God.

Now unto Him that is able to do exceeding abundantly above all that we ask or think according to the power that worketh in us, be glory forever and ever.

May we walk with all humility and meekness ; with long-suffering ; bearing with one another in love ; en-

deavoring to keep the unity of the spirit in the bond of peace.

May we be one body with one spirit, being called in one hope.

O Thou, who art the one God and Father of all, who art over all, and through all, and in us all, may we, through the unity of faith and knowledge, come to a fulness of manhood.

By cleaving to truth in love, may we grow up unto a perfect body in Christ.

May we be renewed in the spirit of our minds, and put on the new life which is of God, in righteousness, holiness, and truth.

May we speak the truth, every one with his neighbor, as we are members one of another.

May all bitterness, and wrath, and anger, and clamor, and evil-speaking, with all malice, be put away from us; and may we be kind to one another, tender-hearted, forgiving one another, even as God forgiveth us.

May we be followers of God, as dear children, and walk in love.

May we be filled with the Spirit, speaking to one another in psalms and spiritual songs, singing and making melody in our hearts to the Lord.

May we give thanks always for all things to God,
the Father.

Help us to be strong in Thee, and in the power of thy
might; to take up the whole armor of God, that we
may be able to withstand in the evil day, and, having
done all, to stand, girded with truth, having on the
breastplate of righteousness, and our feet shod with the
gospel of peace; taking the shield of faith, the helmet
of salvation, and the sword of the spirit.

May we pray at all times in the spirit; to this
end may we watch, that we may have confidence
to speak the truth.

Peace be to all, and love with faith. Amen.

CHOIR. — (P. M.)

As still to the star of its worship, though clouded,
The needle points faithfully o'er the dim sea,
So, dark when I roam, in the wintry world shrouded,
The hope of my spirit turns trembling to Thee,
My God, trembling to Thee, —
True, sure, trembling to Thee.

THIRTY-SECOND SERVICE.

ALMIGHTY GOD, our Father, we give thee thanks for the glorious gospel which was proclaimed by Jesus Christ.

May we never be ashamed of the gospel; but may it be to us as the power of God unto salvation.

May we clearly discern therein the righteousness which is of God.

May we have the life of the righteous.

We thank thee, O God, for the revelation of thy invisible attributes, even thy eternal power and divinity, in thy works.

May we adore and worship the Creator, who is blessed forever.

May we judge not, that we be not judged.

The judgment of God is according to truth.

May we not despise the riches, goodness, and forbearance of God.

May the goodness of God lead us to repentance.

Thou who dost render to every one according to his works, may we obtain spiritual life through patient continuance in well-doing.

• May we have the recompense of a good life.

We thank thee, O God, that thou hast no respect of person, but in every nation he that worketh righteousness is accepted of thee.

• Blessed is the man whose iniquities are forgiven.

Being redeemed from guilt, we have peace in God, and rejoice in the hope of the glory which he will confer.

May we be saved by the ministry of Jesus.

As Jesus was raised to spiritual blessedness, so may we walk in newness of life.

Let not sin reign in our bodies, but may we yield ourselves to God, as being alive from the dead.

May we will that which is good, and be able to do it.

Father, keep us from the evil of corrupt passions.

May we delight in the law of God, in our inmost soul.

May we never be brought into captivity to the law of sin.

May we be delivered from all inordinate and base desires.

In God is our hope and our salvation.

Father, we come to thee as thy needy children, believing that in thy service there is joy forever.

May the law of the spirit of life make us free from the law of sin and death.

May we not walk according to the flesh, but according to the spirit.

May the Spirit of God dwell in us.

May we have not the spirit of bondage, which is fear, but the spirit of adopted children, by which we call thee Father.

God help us, and bless us.

May the Holy Spirit bear witness with our spirits that we are children of God ; and as children, heirs of God, and fellow-heirs with Jesus Christ.

May we be glorified with him.

May we not esteem the sufferings of the present time of any account, when compared with the glory which shall be revealed to us.

With earnest expectation may we wait for the manifestation of God in his children.

O God, we rejoice that the creation which thou hast subjected to vanity and weakness will be liberated from

the bondage of corruption, and brought into the glorious freedom of thy children.

Thy purposes, O God, shall never fail.

May we, who have the first fruits of the Spirit, though suffering under the laws of retribution, in hope and patience wait for our spiritual redemption.

Father, help thou our weakness.

When we cannot pray as we ought, may the spirit of truth direct us according to the will of God.

May we love God, that all things may work together for our good.

May we be accepted as righteous, and also be glorified by a spiritual deliverance from death.

If God is for us, who can be against us?

Who shall separate us from the love of God? Shall affliction, or distress, or persecution, or famine, or nakedness, or peril, or sword?

Nay, in all these things we are more than conquerors, through him that loved us.

For I am persuaded that neither death nor life, nor angels, nor principalities, nor things present, nor things to come, nor powers, nor height, nor depth, nor any other created thing, will be able to separate us from the love of God.

He who is over all, God, be blessed forever.

Father, all things are thine, and we are thy children. As none of us dieth to himself, so none of us liveth to himself.

May we live for holy service.

We shall all stand before the judgment-seat of God. For it is written, As I live, saith the Lord, to me every knee shall bow, and every tongue shall give praise to God.

So, then, every one of us will give an account of himself to God.

The kingdom of God is not food and drink, but righteousness, and peace, and joy in the Holy Spirit.

Let us strive to promote peace, and the edification of each other.

May we who are strong endeavor to bear the infirmities of the weak, and not to please ourselves.

Let each one of us so please his neighbor as to promote what is good, and build each other up in righteousness, even as Jesus did not seek his own good, but that of others.

May we live in peace with each other.

May we, with one accord and one mind, glorify God, the Father.

O, the depth of the riches, and of the wisdom, and of the knowledge of God !

How unsearchable are his purposes, and his ways past finding out !

For from him, and through him, and to him, are all things.

To him be the glory forever.

May the God of peace be with you all. Amen.

CHOIR. — (11 s & 10 s M.)

Follow, with reverent steps, the great example
Of Him, whose holy work was doing good :
So shall the wide earth seem our Father's temple,
Each loving life a psalm of gratitude.

Thus shall all shackles fall ; the stormy clangor
Of wild war-music o'er the earth shall cease ;
Love shall tread out the baleful fires of anger,
And in its ashes plant the tree of peace.

THIRTY-THIRD SERVICE.

EVENING PRAYER.

HEAVENLY FATHER, may we do nothing in the spirit of faction, or the spirit of vainglory, but in humility esteeming others as better than ourselves ; each of us looking not only to his own interest, but to the interest of others also.

Let this mind be in us which was in Jesus, who humbled himself, taking the form of a servant, and was obedient, even unto the death of the cross.

May we work out our own salvation with fear and trembling, believing that it is God who worketh in us, both to will and to do his good pleasure.

May we be blameless and pure, as children of God, holding fast the word of life.

May we not think we are already perfect, but forgetting the things behind, may we reach forth to the things which are before.

May we rejoice in the Lord.

May we do whatever is true, whatever is honorable, whatever is right, whatever is pure, whatever is lovely, whatever is virtuous and praiseworthy.

And may the God of peace be with us.

Being partakers of a spiritual life, may we seek the things that are above, and set not our minds on things on the earth.

In our fellowship, may we know neither rich nor poor, Jew nor Gentile, high nor low, but may the spirit of love make us all one body.

May we clothe ourselves with kindness and meekness, bearing with each other, and forgiving each other.

May the peace of God rule in our hearts.

May we be joyful always; may we pray without ceasing; in all things give thanks. May we prove all things, and hold fast that which is good, abstaining from every appearance of evil.

May the God of peace sanctify us wholly.

May none render evil for evil to any one, but ever follow that which is good, and be at peace among ourselves.

May we overcome the evil of the world, and lay hold on eternal life.

We pray for all men, for rulers and all that are in authority, that all may lead a tranquil life in all godliness. Hear us, our God and Saviour, whose will is that

all men should be saved, and come to the knowledge of the truth.

May we always pray without doubting.

May we not fall into temptation through the love of riches ; but may we be content with food and raiment, having godliness, which is the great gain.

May we flee from covetousness, and follow after righteousness and love.

May those who are rich in this world not be high-minded, nor place their hope in uncertain riches, but in God, who giveth us freely all things to enjoy. May we be rich in good works, liberal in imparting, willing to communicate, laying up in store for ourselves a good foundation against the time to come, that we may lay hold on the true life.

Grace be with thee.

May we follow righteousness, faith, love, peace, with those who call on the Lord out of a pure heart.

May we study to present ourselves approved unto God, as workmen not ashamed of their work.

O Thou, who art the blessed and only Potentate, the King of kings, and Lord of lords, who only hath im-

mortality, dwelling in light unapproachable, whom no man hath seen, nor can see,

To thee be honor and power forever and ever.
Amen.

CHOIR. — (11s M.)

The toils of the day are now brought to their end,
And night is preparing her balm for our eyes ;
Our strength, Lord, encourage, our weakness defend ;
Hear our prayers as they spring, and our hymns as
they rise.

We beseech of Thee now, when dim night over all
Is enfolding her shroud, and resuming her sway,
That Thy grace still may shine 'mid the glooms that
appall,
As a star to our eyes, and a lamp to our way.

Then still to thee, Father, our praises we pay,
Still to thee we will offer love's infinite store ;
Send down thy pure Spirit, even now while we pray ;
Be with us, and keep us, and bless evermore.

THIRTY-FOURTH SERVICE.

GENERAL SERVICE.

To the church of God, with all that in every place call on his name, be grace and peace from God our Father.

We thank thee, O God, for the grace which thou hast bestowed upon us, enriching us in everything, — in instruction and knowledge.

God is faithful, by whom ye were called into the fellowship of Jesus Christ.

May there be no divisions among us ; but may we all be united in the same mind and in the same judgment.

May the preaching of the gospel be to us the power of God unto salvation :

May it be to us the wisdom of God and the bond of fellowship.

May we not be content with worldly wisdom, but seek the wisdom which is from above, which is of God.

May we never glory in our own wisdom.

Eye hath not seen, nor ear heard, neither have en-

tered into the heart of man, the things which God hath prepared for them that love him.

May God reveal them unto us by his Spirit.

May that Spirit search out all things within us, even the depths of God.

As we know the hearts of each other by the likeness of our spirits, so may we know the love of God by his Spirit within us.

May we not have the spirit of the world, but the spirit which is from God.

May we have the mind of Christ.

May we plant the seed of truth, and water it with charity.

May God give us the increase, and may we be his fellow-laborers.

Ye are God's field ; ye are God's building.

May we take heed how we plant, and how we build.

May we build upon the true foundation, and receive the reward of our deeds.

If our work is burned up, may we be saved.

May we regard our body as the temple of God, and our soul as the Spirit of God dwelling in us.

May we never deface the temple of God, or debase the spirit within us.

May we not be deceived by thinking ourselves wise, when we are imperfect in knowledge and wisdom.

May we never glory in the name of man. May we give glory to God, the Father.

May all things be ours, whether the world, or life, or death, or things present, or things to come, and may we be superior to all the changes of time.

In all things may we use this world as not abusing it.

Father, thou hast committed to our trust the work of life, and thou dost work through the hearts of thy children. May we so run the race of life as to obtain the prize.

May we so contend as to obtain an imperishable crown.

May we who think we stand take heed lest we fall.

May no trials come upon us but such as are common to man.

May God, who is faithful, not suffer us to be tempted beyond that which we are able to endure; but with the temptation furnish also the way of escape, that we may be able to overcome it.

May we flee from all idolatry.

Whether we eat or drink, or whatever we do, may we do all to the glory of God.

Thou, O God, desirest mercy and not sacrifice, and knowledge of thee before worship.

In all our diversity of gifts may we recognize the same spirit; in all our diversity of operations may we see that it is the same God that worketh in all things.

May we manifest the spirit of our religion for the good of each other.

By the one Spirit may we all be baptized into one body, of whatever nation or church, and be all partakers of the same Spirit.

We are all members one of another.

May we remember that if one member suffers, all the members will suffer with it, and if one member is honored, all the members will rejoice with it.

May we all be members of the same body.

Though I speak with the tongues of men and of angels, and have not love, I am become as sounding brass or a tinkling cymbal.

And though I have the gift of prophecy, and understand all mysteries, and all knowledge, and though I have all faith so as to remove mountains, and have not love, I am nothing.

And though I bestow all my goods to feed the poor,
and though I give my body to be burned, and have not
love, it profiteth me nothing.

Love suffereth long, and is kind ; love envieth not.

Love vaunteth not herself, is not puffed up, doth not
behave unseemly, seeketh not her own, is not easily
provoked, maketh no account of an injury, rejoiceth
not in iniquity, but rejoiceth in the truth ; beareth all
things, believeth all things, hopeth all things, endureth
all things.

Love never faileth.

And now abideth faith, hope, love, these three,

But the greatest of these is love.

Strive to possess love, and desire spiritual gifts.

May we have the liberty of the Spirit.

Beholding as in a mirror the glory of the Lord, may
we be changed into the same image, from glory to glory,
by the Spirit of God.

May God, who said, Let there be light, shine in
our hearts, and give us the knowledge of his glory.

May the love of God constrain us to live no longer
for ourselves, but for the truth and the welfare of
mankind.

May we be a new creation in the life of God.

Having received the word of reconciliation, as though God were exhorting you by us, we entreat you, Be ye reconciled to him.

All things are from God. May we receive the ministry of reconciliation.

Ye are the temple of the living God; as God said, I will dwell with them, and walk with them; and I will be their God, and they shall be my people.

I will receive you and will be to you a Father, and ye shall be my sons and daughters, saith the Lord Almighty.

Now unto the King eternal, the immortal, invisible, only God,

Be honor and glory forever and ever. Amen.

CHOIR. — (11s M.)

The Lord is my Shepherd, no want shall I know;
I feed in green pastures, safe folded I rest;
He leadeth my soul where the still waters flow,
Restores me when wandering, redeems when oppressed.

Through the valley and shadow of death though I stray,
Since Thou art my guardian, no evil I fear;
Thy rod shall defend me, thy staff be my stay, —
No harm shall befall when my Father is near.

THIRTY-FIFTH SERVICE.

(Selected from the Tenth Service in "Common Prayer for Christian Worship.")

FIRST PART.

I WAS glad when my companions said unto me, Come, it
is our holy day ;

Let us go into the house of the Lord ; let us take sweet
counsel together.

Let our feet stand within his gates,

And heart and voice give thanks unto him.

Blessed be the temple hallowed by his name ; pray for
peace within its walls ;

Peace to young and old that enter there ; peace to every
soul abiding therein.

For friends' and brethren's sake I will never cease
to say, Peace be within thee !

What though for Him who filleth heaven and earth
there can be no dwelling made with hands ;

What though his way is in the deep, and his knowl-
edge too wonderful for us,

And before him we are as children that cannot speak !

Yet, touched by the altar's living glow,

We learn, as an infant, to lisp his name,

And try the wings that beat for his refuge,

And flee as a bird to the mountain.

O Lord, when we cry unto thee from the deep,
And wait for thee as they that wait for the morning,
 Thou wilt have regard to our entreaty ;
 The sigh of the lowly thou wilt not despise.
Not long, O Lord, shall we feel after thee in these
 courts below ;
Not long wilt thou hearken to the faltering lips.
 Our fathers thou hast called to thy higher praise ;
 And gathered to their fathers must all the children be.
Let the dead and living praise thee, O God, above, below !
Let all the generations praise thee !
 Let the glorified company of the first-born,
 Whose names are in the book of life ;
Let angels in the heights praise thee,
Who dwellest in the heavens !
 Let thy church on earth praise thee,
The delight of whose wisdom is in the children of men !
 O house of the Lord's praise, peace be to them that
 love thee !
If I forget thee, may my right hand forget its cunning !

SECOND PART.

Blessed be the Lord God of ages,
 Who never ceases to draw more nigh.
His voice in the morning of the world was heard from far ;
 In the evening he speaketh at the door, and enter-
 eth, to abide with us forever.
Manifold are thy witnesses, O God, and the angels of
 thine invisible presence,

Else had we never known thee.
Though thou unsealest the light for all that live,
And lookest through the doors of the shadow of death ;
Though thou causest the dayspring to know its place,
And sayest to the seas, Here shall thy proud waves be
 stayed ;
Though thou seest the end from the beginning,
And weavest the ages as a work upon the loom, —
 Yet, lo ! thou goest by us, and we see thee not ;
 Thou passest on, also, and we perceive thee not.
Hadst thou not remembered our low estate,
And bent to us with thy testimonies from of old,
 We had been in darkness and the shadow of death,
 And the light of thy countenance had been hid.
But the firmament declareth thy glory ;
The prophets proclaim thy judgments.
 The righteous wonder at thy law in their heart ;
 And the songs of Zion make melody to thee.
Lo ! these are a part of thy mercies ;
Yet how little a portion is heard of thee.
 Blessed be the dawn of thy everlasting light.
 The fear of the Lord is the beginning of wisdom.

THIRD PART.

Lo ! at length the true Light ! —
Light for every man born into the world ;
 Kindling the face of them that receive it,
 Till they become the sons of God.

Cease, blinding glories of the heavens,
Which none could see and live !

Cease, gross darkness of the earth,
Where the righteous put forth their hands and fear !
The veil between is taken away,
And the mingling dayspring comes.

No longer is the dwelling of Eternal Life too bright
above,

And the perishable world too dark below.

The Son of God hath dwelt among us,
Full of grace and truth.

The Son of Man hath gone up on high,
Made perfect, through suffering, for the holy of
holies.

In him we have access by one spirit to the Father ;
No more strangers and exiles, but fellow-citizens
And saints of the household of God.

O Lord Almighty, thy thoughts are not as our thoughts ;
But thou hast looked on us with the pity of a man,
And raised us to think the thoughts of God.

We had said, Our righteousness reacheth not unto thee,
Or to the holy ones of thy presence ;

But thou hast made one family there and here ;
One living communion of seen and unseen.

We had said, Thou layest men fast in everlasting sleep ;
But, lo ! they sleep into everlasting waking.

Blessed be the Lord God, that giveth beauty for ashes,
And the garment of praise for the spirit of heaviness.

Now unto the God of grace,
For the might of his Spirit and the love of Christ,
Be glory in the church throughout all ages,
World without end. Amen, Amen.

CHOIR.

Gloria Patri.

Glory be to the Father, Almighty God,
To whom all praise belongs;
As it was in the beginning, is now, and ever shall be,
World without end. Amen, Amen.

O God, who didst send thy word to speak in the prophets and live in thy Son, and appoint thy church to be witness of divine things in the world; revive the purity and deepen the power of its testimony; and through the din of earthly interests and the storm of human passions, let it make the still small voice of thy Spirit inly felt. Nearer and nearer may thy kingdom come from age to age; meeting the face of the young as a rising dawn, and brightening the song of the old, "Lord, now lettest thou thy servant depart in peace." By the cleansing spirit of thy Son make this world a fitting entrance to that sanctuary not made with hands, where our life is hid with Christ in God. Amen.

CHRISTENING SERVICE.

[This service refers especially to children, and where adults are baptized, the form may vary to meet the circumstances of the case.]

Read *Mark* x. 13-16.

Minister to Parents or Guardians:

By this service we recognize the spiritual relation of this child to God, and accept him (or her) with thanksgiving as a part of that body of which Christ is the representative head. You who present him (or her) express, in the most sacred manner, your obligation to instruct him (or her) in the duties of religion, and do what you can to help him (or her) in obeying God's holy laws. Have you solemnly accepted the trust committed to you for the education of this child?

Answer. I have.

Minister. I dedicate you [name] to God, our Father, in the name of Christ.

Form for Adults when confirmed.

I baptize you [name] in the name of Christ.

[See *Acts* ii. 38. Or the form in *Matthew* xxviii. 19 may be used by all who prefer it.

Baptism is of no use except as a symbol of dedication and a form of initiation into a Christian church.]

CONFIRMATION.

[Persons may be confirmed in the Christian church, at any age after they come to years of discretion, by the following form of service]: —

Repeat after the Minister the following Confession:

I [name] now make confession of my belief in the one living and true God, the Father, and of my desire to be an earnest disciple of religion as taught by Jesus Christ, ever praying that I may be faithful to the light of my own conscience in whatever relates to the doctrines and the practice of religion, under the guidance and enlightenment of the Divine Spirit.

May God strengthen me in all good resolutions and holy purposes, and may I increase in wisdom and goodness, and in the knowledge of God and duty.

[The minister may add appropriate remarks; after which all persons present will unite with him and the candidate in the prayer, "Our Father, who art in heaven," &c.]

COMMUNION.

BLESSED are they who hunger and thirst after righteousness, for they will be filled. — *Matt.* v. 6.

Said Jesus : My Father is giving you the true bread from heaven. For the bread of God is that which is coming down from heaven, and giving life to the world. I am the bread of life : he that cometh to me will not hunger ; and he that believeth in me will never thirst. — *John* vi. 32, 33, 35.

The Spirit and the Bride say, Come ! And let him that heareth say, Come ! And let him that thirsteth come. Whoever will, let him take the water of life freely. — *Rev.* xxii. 17.

As the body is one, and hath many members, and all the members of the body, being many, are one body, so it is with Christ. For by one spirit we were all baptized into one body, and were all made to drink one spirit. — *1 Cor.* xii. 12, 13.

He that eateth my flesh and drinketh my blood dwelleth in me, and I in him. As the living Father sent me, and I live by reason of the Father, so he that eateth me,

he also shall live by reason of me. This is the bread which came down from heaven. — *John* vi. 56–58.

The cup of blessing which we bless, is it not a partaking of the blood of Christ? The loaf which we break, is it not a partaking of the body of Christ? For we, the many, are one loaf, one body; for we all share in that one loaf. — 1 *Cor.* x. 16, 17.

Behold, I stand at the door, and knock; if any one hear my voice, and open the door, I will come in to him, and will sup with him, and he with me. — *Rev.* iii. 20.

Know ye not that a little leaven leaveneth the whole lump? Cleanse out the old leaven, that ye may be a new lump, as ye are unleavened; for our passover also hath been sacrificed, even Christ. So, then, let us keep the feast, not with the old leaven, nor with the leaven of malice and wickedness, but with the unleavened bread of sincerity and truth. — 1 *Cor.* v. 7, 8.

Abide in me, and I in you. I am the vine, ye are the branches. He that abideth in me, and I in him, the same beareth much fruit. As the Father hath loved me, so have I loved you; abide in my love, even as I have kept my father's commandments and abide in his love. — *John* xv. 4, 5, 9.

Greater love hath no one than this, that he lay down his life for his friends. Ye are my friends if ye do whatsoever I command you. No longer do I call you servants ; for the servant knoweth not what his lord doeth ; but I have called you friends ; for all things which I have heard from my Father, I have made known to you. This I command you, that ye love one another. — *John* xv. 13-17.

Come to me, all ye that labor and are heavy laden, and I will give you rest. — *Matt.* xi. 28.

Let us watch and be sober, putting on the breastplate of faith and love ; and for a helmet, the hope of salvation. — 1 *Thess.* v. 8.

[There may be a responsive service, by appropriate selections from the Liturgy.]

MATRIMONY.

All being assembled, the Minister will make his own Address, or say, —

DEARLY beloved, you are assembled here in the presence of God and of this congregation, to be joined in the holy estate of matrimony.

Marriage is divinely instituted, being founded in human nature, and is commended in the Christian Scriptures as honorable to all who engage in it reverently, soberly, with purity of heart, and sincerity of love: and in its best form is the realization of spiritual unity.

As marriage is the symbol of the union of the Love and Wisdom of God, let us make this service a sacrament of our holy religion.

Then shall the Minister say to the Man, —

Wilt thou have this woman [or call by Christian name] for thy wife, to live with her after God's ordinance in the holy estate of matrimony? Wilt thou love her, comfort her, honor and keep her in sickness and in health, so long as ye both shall live?

The Man shall answer, —

I will.

The Minister shall then say to the Woman, —

Wilt thou have this man [or call by Christian name] for thy husband, to live with him after God's ordinance in the holy estate of matrimony? Wilt thou love him, comfort him, honor and keep him in sickness and in health, so long as ye both shall live?

The Woman shall answer, —

I will.

*The Bridegroom, taking the right hand of the Bride,
shall say, —*

I call upon these persons here present to witness that I, [A. B.], do take thee, [C. D.], to be my lawful wedded wife.

*The Bride, holding the right hand of the Bridegroom,
shall say, —*

I call upon these persons here present to witness that I, [C. D.], do take thee, [A. B.], to be my lawful wedded husband.

Then, holding hands, both shall say together, —

Equal before God, we are one and equal in marriage.

*Or, if married with a Ring, the Bridegroom shall
place the Ring, which the Minister hands to him,
upon the fourth finger of the Bride's left hand,
saying, —*

With this ring I wed thee, and with my love I endow thee, in the name of God, our Father.

And the Bride shall answer, —

By this ring we are one unto life eternal.

Minister. — Amen.

Minister, —

Inasmuch as you now solemnly engage and pledge yourselves, each to the other, to live together in this holy bond, in the presence of God, our Father, in whom we live, and move, and have our being, I pronounce you, [A. B.], and you, [C. D.], henceforth husband and wife. "What God hath joined together, let not man put asunder." Amen.

*Minister, Bride, Bridegroom, and Attendants bow-
ing, shall unite in the Prayer of Jesus: —*

"Our Father, who art in heaven, hallowed," &c.

*The Minister may then make the following Exhorta-
tion and Benediction: —*

My brother and sister, you have asked God to bless and consecrate this union. I charge you to act well your part to secure the Divine blessing. Marriage is the holiest relation in this life. As God has given you to each other, let this be an additional motive with you to give yourselves to God. You have joined your hands in your heavenly pilgrimage; be ye helpers of each other to fulfil the perfect law of love. Keep a strict watch over yourselves, and let not one exact too much from the other, but deal tenderly with each other's infirmities.

May the love of God be in your hearts, and his word be the light of your path.

BENEDICTION.

The Lord God Almighty bless and preserve and keep you ; the Lord look mercifully upon you with his favor, and fill you with his grace, that ye may so live together in this world that in the life which is to come ye may be perfectly united in spiritual marriage. Amen.

FUNERAL SERVICES.

[Appropriate selections of Scripture may be found in 1 *Cor.* xv.; *Psalms* xvi. 22, 39, 90. The minister should be able to make an extempore prayer at a funeral, and in his absence a layman may read Scriptures and use the "Lord's Prayer." Appropriate singing is the best part of a funeral service.]

THOUGH our outward man is perishing, yet the inward man is renewed day by day.

For our light affliction, which is but for a moment, worketh out for us, in a higher and still higher degree, an everlasting weight of glory ; while we look not at the things which are seen, but at the things which are not seen ; for the things which are seen are but for a time ; but the things which are not seen are everlasting.

For we know that, if our earthly tent-habitation be destroyed, we have a building provided by God, a house not made with hands, everlasting, in the heavens.

For while in this we groan, longing to be clothed upon with our habitation which is from heaven ; since, indeed, when we have put off our present garment, we shall not be found naked. God hath prepared us for this very thing, by giving us his Spirit as the pledge.

The sons of this world marry, and are given in marriage ; but they who have been accounted worthy to obtain that world, and the resurrection from the dead, neither marry nor are given in marriage ; for they cannot die any more ; for they are like the angels, and are sons of God, being sons of the resurrection. God is not a God of the dead, but of the living, for all live unto him. — *Luke xx.* 34, 35, 38.

Let not your heart be troubled. Have faith in God, and have faith in me. In my Father's house are many mansions ; if it were not so, I would have told you.—*John xiv.* 1, 2.

I reckon that the sufferings of the present time are not worthy to be compared with the glory which shall be revealed to us. For eye hath not seen, nor ear heard, nor the heart of man conceived, the things which God hath prepared for them that love him.

I heard a voice from heaven saying unto me, Write, From henceforth blessed are the dead who die in the Lord. Even so, saith the Spirit; for they rest from their labors, and their works do follow them.

God shall wipe away all tears from their eyes.

THE PRAYERS OF JESUS.

(NOYES'S TRANSLATION.)

OUR Father, who art in heaven, hallowed be thy name; thy kingdom come; thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our debts, as we also have forgiven our debtors; and lead us not into temptation, but deliver us from evil. — *Matt.* vi. 9-13.

Father! hallowed be thy name; thy kingdom come; give us day by day our daily bread; and forgive us our sins, for even we also forgive every one that is indebted to us; and lead us not into temptation. — *Luke* xi. 1-4.

I thank thee, O Father, Lord of heaven and earth, that though thou didst hide these things from the wise and prudent, thou didst reveal them to babes. Yea,

Father, for so it seemed good in thy sight. — *Matt. xi. 25, 26.*

Father, I thank thee that thou hast heard me. Yet I knew that thou hearest me always ; but for the sake of the multitude standing around I said it, that they might believe that thou didst send me. — *John xi. 41, 42.*

Now is my soul troubled, and what shall I say? Father, save me from this hour! But for this cause I came to this hour. Father, glorify thy name! — *John xii. 27.*

Father, if it be possible, let this cup pass from me! nevertheless, not as I will, but as thou wilt.

My Father, if this [cup] cannot pass away from me, but I must drink it, thy will be done. — *Matt. xxvi. 39, 42.*

My God, my God, why hast thou forsaken me? — *Matt. xxvii. 46.*

Father, forgive them, for they know not what they do. Father, into thy hands I commend my spirit. — *Luke xxiii. 34, 46.*

God be merciful to me, a sinner. — *The Publican.*

Also, *John xvii.*

OFFERINGS OF CHARITY.

LET your light shine before men, that they may see your good works, and glorify your Father who is in heaven.

Whatsoever ye would that men should do to you, do ye even so to them ; for this is the law and the prophets.

Not every one who saith unto me, Lord, Lord, will enter into the kingdom of heaven ; but he that doeth the will of my Father, who is in heaven.

He that soweth sparingly, shall reap also sparingly ; and he that soweth bountifully, shall reap also bountifully. Each one, as he purposeth in his heart, so let him give ; not grudgingly, as of necessity, for God loveth a cheerful giver.

Charge those who are rich in this world, that they be not high-minded, nor place their hope in uncertain riches, but in God, who giveth us richly all things to enjoy ; that they do good, that they be rich in good works, liberal in imparting, willing to communicate, laying up in store for themselves a good foundation against the time to come, that they may lay hold on the true life.

Lay up for yourselves treasures in heaven, where neither moth nor rust consumeth, and where thieves do not break through nor steal.

Works of kindness and liberality forget not ; for with such sacrifices God is well pleased.

Whoever hath this world's goods, and seeth his brother having need, how dwelleth the love of God in him?

Give alms of thy goods, and never turn thy face from any man; and then the face of the Lord shall not be turned away from thee.

Be merciful after thy power. If thou hast much, give plenteously; if thou hast little, do thy diligence gladly to give of that little; for so gatherest thou thyself a good reward in the day of necessity.

He who hath pity upon the poor, lendeth unto the Lord.

Blessed is the man who provideth for the sick and needy.

Blessed are the merciful, for they will obtain mercy.

Inasmuch as ye did it to one of the least of these my brethren, ye did it to me.

By this will all men know that ye are my disciples, if ye have love one for another.

God is love; and he that dwelleth in love dwelleth in God, and God in him.

A TRUE FAST.

Isaiah lviii.

CRY aloud, spare not,
Lift up your voice like a trumpet,
And show my people their transgressions,
And the church of God their sins.
Yet they seek me daily,
And desire to know my ways,
As a nation that hath done righteousness,
And hath not forsaken the ordinances of their God.
They inquire of me concerning the judgments which
bring salvation;
They long for the coming of God.
"Wherefore do we fast, and thou seest not?
Wherefore do we afflict our souls, and thou dost not
regard it?"
Behold, ye fast in strife and contention,
And smiting with the fist of wickedness.
Behold, in the day of your fasts ye pursue your pleasures,
And exact all your labors.
Ye do not fast now
So that your voice shall be heard on high.
Is this the fast that I approve?
A day for a man to afflict his soul?
Is it that he should bow down his head like a bulrush,
And lie down in sackcloth and ashes?

Wilt thou call this a fast,
And a day acceptable to the Lord?
Is not this the fast that I approved? —
To loose the bands of wickedness,
To undo the heavy burdens,
To let the oppressed go free,
And to break in pieces every yoke?
Is it not to break the bread to the hungry,
And to bring the poor that are cast out to thy house?
When thou seest the naked that thou clothe him,
And that thou hide not thyself from thine own flesh,
Then shall thy light break forth like the morning,
And thy health shall spring forth speedily,
Thy salvation shall go before thee,
And the glory of the Lord shall bring up thy rear.
Then shalt thou call, and the Lord shall answer;
Thou shalt cry, and he shall say, Lo, here am I!
If thou remove from the midst of thee the yoke,
The pointing of the finger, and the injurious speech;
If thou bring forth thy bread to the hungry,
And satisfy the afflicted soul,
Then in obscurity shall light arise to thee;
Yea, thy darkness shall become as noonday.
The Lord shall lead thee continually,
And satisfy thee in the time of drought.
Thou shalt be like a watered garden,
And a spring whose waters never fail.

APPENDIX.

PSALMS FOR CHANTING OR READING.

THE PSALMS which follow are printed as arranged in
"Vespers," by Samuel Longfellow, and are here published
by his permission.

S. S. HUNTING.

APPENDIX.

PSALMS FOR CHANTING OR READING.

THE FIRST PSALM.

Psalm 19.

The heavens declare the | glory · of | God :
And the firmament sheweth | forth the | work · of his |
hands.
Day telleth it | unto | day :
And night sheweth the | knowledge | unto | night.
There is no | speech nor | language :
And their | voices | are not | heard.
Yet their music is gone out through | all the | earth :
And their words to the | ends · | of the | world.
In them hath he set a tabernacle | for the | sun :
Which cometh forth like a bridegroom from his chamber,
and rejoiceth like a | strong · man to | run his | course.
It goeth forth from the | end · of the | heavens :
And its circuit is | to the | end there- | of.
The law of the Lord is perfect, giving | life · to the | soul :
The precepts of the Lord are sure, giving | wisdom | to
the | simple.

The statutes of the Lord are right, and re- | jice the |
heart:

The commandments of the Lord are pure, and give |
light un- | to the | eyes.

The service of the Lord is clean and en- | dures for- | ever :

The judgments of the Lord are true and | righteous |
alto- | gether.

More to be desired are they than gold ; yea than | much
fine | gold :

Sweeter also than honey | or the honey- | comb.

Moreover by them is thy | servant | warned :

And in keeping of them | there is | great re- | ward.

Who can tell how | oft he | erreth :

O cleanse thou | me from | secret | faults !

Keep thy servant also from pre- | sumptuous | sins :

Let them not | get do- | minion over me.

Then shall I | be up- | right :

I shall be | innocent · from | great trans- | gression.

Let the words of my mouth and the meditation | of my |
heart :

Be acceptable in thy sight, O Lord, my | strength and |
my re- | deemer !

THE SECOND PSALM.

Psalm 33.

Rejoice in the Lord, | O ye | just :
For it becometh well the | righteous | to be | thankful.
For the word of the | Lord is | true :
And | all his | works are | faithful.
Righteousness and justice | doth he | love :
The earth is full of the | goodness | of the | Lord.
By the word of the Lord the | heavens were | made :
And all their | hosts · by the | breath · of his | mouth.
Let all the earth re- | vere the | Lord :
Let all the inhabitants of the world | stand in | awe of |
him.
For he spake and | it was | done :
He com- | manded · and | it stood | fast.
The Lord bringeth to nought the devices | of the | nations :
He overthroweth | the de- | signs of | kings.
But the purposes of the Lord for- | ever | stand :
The thoughts of his heart to | all · | gene- | rations.
The Lord beholdeth all the | children · of | men :
He that formed the hearts of all, ob- | serveth | all their |
works.
Behold the eye of the Lord regardeth them that | rever-
ence | him :
Even them that | trust · | in his | goodness.

To save them from the | power · of | death :
And to | keep their | life in | famine.
Our soul hopeth | in the | Lord :
He is our | help, he | is our | shield.
Yea in him doth our | hearts re- | joice :
And in his holy | name do | we have | confidence.

THE THIRD PSALM.

Psalm 34.

I will bless the | Lord at | all times :
His praise shall be | ever | in my | mouth.
O magnify the | Lord with | me :
And let us ex- | alt his | name to- | gether.
I sought the | Lord · and he | heard me :
And delivered me | out of | all my | fears.
Look up to him and ye | shall have | light :
Your faces shall | never | be a- | shamed.
The afflicted cried and the | Lord · | heard him :
And delivered him | out of | all his | troubles.
The angel of the Lord encampeth round about | them
that | trust him :
And | doth de- | liver | them.
O taste and see how | good · is the | Lord :
Blessed is the | man who | trusts in | him.

Reverence the Lord, O | ye his | servants :
For to those who reverence | him shall | be no | want.
The young lions want and | suffer | hunger :
But they who reverence the | Lord want | no good | thing.
Come, ye children, hearken · | unto | me :
I will | teach · you to | reverence | God.
Keep well thy | tongue from | evil :
And thy | lips from | speaking | guile.
Depart from evil | and do | good :
Seek | peace · | and pur- | sue it.
The eyes of the Lord are up- | on the | righteous :
His ears are | open · | to their | cry.
The countenance of the Lord is against the | evil | doers :
To cut off their re- | membrance | from the | earth :
The righteous cry and the | Lord doth | hear :
And delivereth them | out of | all their | troubles.
The Lord is nigh to them that are of a | broken | heart :
And saveth such as are | of a | contrite | spirit.
Many are the afflictions | of the | righteous :
But the Lord de- | livereth : him | from them | all.
Misfortune shall over- | take the | wicked :
And those who hate | righteous- | ness shall | suffer.
The Lord redeemeth the | life · of his | servants :
And they that put their trust in | him shall | not be |
desolate.

THE FOURTH PSALM.

Psalm 42.

As the hart panteth | for the | water-brooks :
So longeth my | soul for | thee, O | God !
My soul is a- | thirst for | God :
Yea, even | for the | living | God.
Why art thou cast down, | O my | soul :
And why art thou dis- | quiet- | ed with- | in me ?
Hope thou in God ; for I | yet shall | praise him :
Him my de- | liv'rer | and my | God.
Deep calleth unto deep with the | noise of | cataracts :
All thy waves and thy | billows | have gone | over me.
Once the Lord commanded his kindness | in the | day :
And in the night-season | was his | praise · | with me.
Why art thou cast down, | O my | soul :
And why art thou dis- | quiet- | ed with- | in me ?
Hope thou in God ; for I | yet shall | praise him :
Him my de- | liv'rer | and my | God.
Judge me, O God, and de- | fend my | cause :
Thou | art, O | God, my | refuge.
Send forth thy light and thy truth, and | let them | guide
me :
Let them lead me to thy holy mountain and | to thy |
dwelling | place.
Then will I go to the altar | of my | God :

To the God of my | joy and | exul- | tation.
Why art thou cast down, | O my | soul:
And why art thou dis- | quiet- | ed with- | in me?
Hope thou in God, for I | yet shall | praise him:
Him my de- | liv'rer | and my | God.

THE FIFTH PSALM.

Psalm 65.

To thee belongeth trust; and praise to | thee, O | God:
Unto | thee · shall the | vow be | paid.
O thou that | hearest | prayer:
To | thee shall | all flesh | come.
By wonderful deeds dost thou answer us | in thy | good-
ness:
• O | God of | our sal- | vation!
Thou who art the confidence of all the | ends · of the |
earth:
And | of the | far-off | seas.
Thou settest fast the mountains | by thy | power:
Being | girded | with · | strength.
Thou stillest the | roar · of the | sea:
The roar of its waves, and the | tumult | of the | peoples.
They who dwell in the ends of the earth are | awed by
thy | signs:

Thou makest the regions of the morning and the | even-
ing | to re- | joice.

Thou visitest the | earth and | waterest it :

The river of | God is | full of | water.

Thou suppliest the | earth with | corn :

When | thou hast | thus pre- | pared it.

Thou dost water its furrows and break | down its | ridges :

Thou makest it soft with showers ; and dost | bless the |
increase | of it.

Thou crownest the | year with | goodness :

Thy | steps dis- | til with | richness.

They distil it on the | fields · of the | wilderness :

And the hills are | girt a- | bout with | gladness.

The pastures are | clothed with | flocks :

And the valleys stand so thick with corn that they | shout
and | sing for | joy.

THE SIXTH PSALM.

Psalm 71.

In thee, O God, do I | put my | trust :

Let me | never · be | put to | shame.

Be thou the rock of my abode, whereto I may | always ·
re- | sort :

Thou hast granted me deliverance ; thou | art my | rock
and | fortress.

Thou art my hope, O | Lord, my | God :
Thou hast been my | trust · even | from my | youth.
By thee have I been upholden | from my | birth :
My song has | alway | been of | thee.
Let my mouth be | filled · with thy | praise :
Yea with thy | glory | all the | day.
Cast me not off in | mine old | age :
Forsake me not | when my | strength shall | fail.
O God, be | not far | from me :
My | God, make | haste to | help me.
But I will | alway | hope :
For I shall yet | praise thee | more and | more.
My mouth shall speak of thy goodness and thy sure pro-
tection | all day | long :
For thy mercies are | more than | I can | number.
Thy goodness, O God, reacheth | to the | heavens :
Wonderful things doest thou ; | who is | like to | thee ?
Though thou suffer us to see great and | grievous | troubles :
Yet thou wilt again give us life and bring us | up from |
out the | depths. ·
Therefore will I praise thee with music, even thy faith-
fulness, | O my | God :
To thee will I | sing, O | Holy | One !

THE SEVENTH PSALM.

Psalm 84.

How lovely are thy dwellings, O | Lord of | hosts :
My soul longeth for the courts of the Lord, my heart and
my flesh cry a- | loud · for the | living | God.
The sparrow finds a house and the swallow a nest where
they may | lay their | young :
So let me dwell at thine altars, O | Lord, my | King, my |
God !
Happy are they who | dwell · in thy | house :
Who are | alway | praising | thee !
Happy is the man whose | strength · is in | thee :
In whose | heart · are the | ways to | thee.
Who going through the valley of tears doth | make it ·
a | fountain :
And the | rain doth | fill its | springs.
They go from | strength to | strength :
Till they all ap- | pear be- | fore the | Lord.
Hear my prayer, O | God of | Hosts :
Give | ear, O | God · of our | fathers.
I would rather stand at the threshold of the | house of |
God :
Than | dwell · in the | tents of | wickedness.
For the Lord is a | sun and | shield :

No good thing will he withhold from | them that | walk
up- | rightly.

O | Lord of | hosts :

Happy is the | man who | trusts in | thee !

THE EIGHTH PSALM.

Psalm 86.

Bow down thine ear, O | Lord, and | hear me :

For | I am | poor and | needy.

Preserve my life for thou | art my | hope :

Save thou, my God, thy | servant, • who | trusts in | thee !

Revive the | soul • of thy | servant :

For to thee, O Lord, do | I lift | up my | soul !

For thou, Lord, art good and ready | to for- | give :

Yea, rich in mercy to | all that | call up- | on thee.

Give ear, O | God, • to my | prayer :

And attend to the | voice • of my | suppli- | cation.

In the day of trouble I will | call on | thee :

For | thou dost | answer | me.

All the nations which thou hast made shall come and
worship | thee, O | Lord :

And shall | glori- | fy thy | name.

For thou art great, and wonderful | are thy | works :

Thou, | thou a- | lone art | God !

Teach me thy way, O Lord, and I will | walk · in thy | truth :
Unite all my heart in | rev'rence | to thy | name.
With my whole heart, O God, | will I | praise thee :
And I will glorify thy | name for- | ever- | more.
For thy kindness toward me | hath been | great :
Thou hast delivered my | life · | from the | grave.
Thou, O Lord, art a God full of compassion | and of |
kindness :
Long-suffering and | rich in | mercy · and | truth.

THE NINTH PSALM.

Psalm 89.

I will sing of the loving-kindness of the | Lord for- | ever :
With my lips will I make known thy faithfulness to |
all · | gene- | rations.
For I know that thy mercy | is for- | ever :
Thou hast established thy | truth · | like the | heavens.
The heavens shall praise thy | wonders, O | Lord :
And the congregation of | worship- | ers thy | truth.
God is greatly to be revered in the assembly | of the |
holy :
And be held in reverence above | all that | are a- | round
him :
O Lord God of hosts who is | strong like | thee : .

With faithfulness | art thou | girded | round !
Thou rulest the | raging | sea :
When the waves thereof | rise, thou | stillest | them.
The heavens are thine ; thine also | is the | earth :
The world and the fulness thereof ; | thou hast | founded |
 them.
Thine is a | mighty | arm :
Strong is thy hand and | high · | is thy | right hand.
Justice and equity are the pillars | of thy | throne :
Mercy and truth do | go be- | fore thy | face.
Happy are the people that know the | joyful | sound.
They shall walk, O Lord, in the | light · | of thy | coun-
 tenance.
In thy name they shall | daily · re- | joice :
And | glory | in thy | righteousness.
For thou art the glory | of their | strength :
Yea, through thy favor | we lift | up our | heads.

THE TENTH PSALM.

Psalm 91.

He that dwelleth in the secret place of the | Most · High :
Abideth under the | shadow | of · the Al- | mighty.
I say unto the Lord, thou art my refuge | and my | fortress :
My | God in | whom I | trust.

He will cover thee | with his | pinions:
And beneath his | wings shalt | thou be | safe.
Thou shalt not be afraid of the | terror · by | night.
Nor of the | arrow · that | flieth · by | day.
Nor of the pestilence that | walketh · in | darkness:
Nor of the plague that de- | stroyeth | in the | noon-day.
Because thou hast made the | Lord thy | refuge:
And the Most | High thy | habi- | tation;
No evil | shall be- | fall thee:
Nor any | plague come | nigh thy | dwelling.
For he will give his | angels · charge | over thee:
To | guard · thee in | all thy | ways.
They shall bear thee up | in their | hands:
Lest thou dash thy | foot a- | gainst a | stone.
Because he loveth me, saith the Lord, I | will de- | liver
him:
I will set him on high because he hath re- | gard un- | to
my | name.
When he calleth upon me | I will | answer him:
I will be with him in | trouble | and de- | liver him.
With life | will I | satisfy him:
And | show him | my sal- | vation.

THE ELEVENTH PSALM.

Psalm 96.

O sing unto the | Lord · a new | song :
Sing unto the | Lord · | all the | earth !
Sing unto the Lord, and | praise his | name.
Show forth his sal- | vation | day by | day.
Declare his glory a- | mong the | nations :
His | wonders | to all | people.
For the | Lord is | great :
And | greatly | to be | praised.
For all the gods of the | nations · are | idols :
But the | Lord hath | made the | heavens.
Honor and majesty | are be- | fore him :
Glory and | beauty | in his | sanctuary.
Give unto the Lord, O ye | tribes · of the | people :
Give unto the | Lord · | glory · and | praise.
Give unto the Lord the glory | due his | name :
Bring offerings and | come in- | to his | courts.
O worship the Lord in | holy | beauty :
Let the whole earth | stand in | awe of | him.
Say among the nations that the | Lord is | King :
He will | judge the | peoples | righteously.
Let the heavens be glad and the | earth re- | joice :
Let the sea roar | and the | fulness | of it.
Let the fields be joyful with all that | is there- | in :

Let all the trees of the wood re- | joice be- | fore the | Lord.
For he cometh, for he cometh to give justice | to the | earth :
He will judge the world with justice and the | nations |
with his | truth.

THE TWELFTH PSALM.

Psalm 103.

Bless the | Lord, · O my | soul :
And all that is within me | bless his | holy | name !
Bless the | Lord, · O my | soul :
And for- | get not | all his | benefits !
Who forgiveth | all · thine in- | iquities :
Who | healeth | thy dis- | eases :
Who redeemeth thy | life from | death :
Who crowneth thee with loving- | kindness · and | tender |
mercies.
The Lord maketh | right · to be | done :
Even | justice | to · the op- | pressed.
Merciful is the | Lord and | kind :
Long-suffering and | plenteous | in · | mercy.
As high as the heavens are a- | bove the | earth :
So great is his mercy to | them that | do re- | vere him.
As far as the east is | from the | west :
So far hath he | set our | sins · | from us.
Even as a father pitieth | his own | children :

So the Lord hath compassion on | them that | reverence |
him.

For he | knoweth · our | frame :

He remembereth | that it | is but | dust.

The days of man are | but as | grass :

He flourisheth as a | flower | of the | field.

The wind passeth over it and | it is | gone :

And its | place shall | know it · no | more.

But the mercy of the Lord is from everlasting to ever-
lasting upon | them that | trust him :

And his | goodness · to | children's | children.

Even to such as | keep his | covenant:

And remember his com- | mand- · | ments to | do them.

Bless the Lord, O | ye his | angels :

Ye who do his commands at the | voice · | of his | word.

Bless the Lord, O | ye his | hosts :

Ye servants of | his who | do his | bidding.

Bless the Lord, all his works in all places of | his do- |
minion :

Bless the | Lord, · | O my | soul !

THE THIRTEENTH PSALM.

Psalm 104.

Bless the Lord, O my soul ! O Lord ! my God, thou art |
very | great :

Thou art | clothed with | glory · and | majesty.

He covereth himself with light as | with a | garment
And spreadeth out the | heavens | as a | curtain.
He maketh the | winds his | messengers :
The flaming | lightnings | his · | ministers.
He established the foundations | of the | earth :
It shall | never | be re- | moved.
Thou didst cover it with the deep as | with a | garment :
The waters | stood a- | bove the | mountains.
At thy re- | buke they | fled.
At the thunder of thy | voice they | haste a- | way.
The mountains rise, the | valleys | sink :
To the | place thou | dost ap- | point them.
He sendeth forth the | springs in | brooks :
They | run a- | mong the | hills.
They give drink to all the | beasts · of the | forest ;
In them the | wild beasts | quench their | thirst.
About them the birds of the air | have their | dwellings :
Where they | sing a- | mong the | branches.
He causeth grass to | grow · for the | cattle :
And | plants · for the | use of | man.
He appointeth the | moon for | seasons :
The | sun · knoweth | when · to go | down.
The sun ariseth and man goeth | forth to | work,
To his | labor | till the | evening.
O Lord ! how manifold are thy works ; in wisdom hast
thou | made them | all :
The | earth is | full · of thy | riches.
Lo ! the ocean | great and | wide :

In it are living things innumerable, | creatures | small
and | great.

All these look | up to | thee :

Thou givest them their | food · | in due | season.

The glory of the Lord shall en- | dure for- | ever :

The Lord doth re- | joice · | in his | works.

I will sing unto the Lord | while I | live :

I will sing praises to my | God · while I | have my | being.

My meditation of him | shall be | sweet :

I will be | glad · | in the Lord.

THE FOURTEENTH PSALM.

Psalm 107.

Oh ! give thanks unto the Lord, for | he is | good :

And his | mercy | is for- | ever.

Let the redeemed of the | Lord say | this :

Whom he hath delivered from the | hand · | of the | enemy.

They were wandering in a | lonely | wild :

And found no | city · that | they might | dwell in.

They were hungry, | they were | thirsty :

Their | soul grew | faint with- | in them.

They cried unto the | Lord · in their | trouble ·

And he delivered them | out of | their dis- | tresses.

He led them forth by a | straight · | way :

Till they came to a | city · where | they might | dwell.
O that they would praise the | Lord · for his | goodness :
For his wonderful deeds to the | children | of · men.
For he satisfieth | them that | thirst :
And the hungry | filleth | he with | good.

They that dwelt in darkness and in | deadly | gloom :
Being | bound in | grief and | iron ;
Because they disobeyed the com- | mands of | God :
And contemned the | will · of the | Most · | High ;
Their hearts he brought | down by | hardship :
They fell and | there was | none to | help.
Then they cried unto the | Lord · in their | trouble :
And he saved them | out of | their dis- | tress.
He brought them out of darkness and the | deadly | gloom :
And | broke their | bonds a- | sunder.
O let them praise the | Lord · for his | goodness :
For his wonderful | deeds · to the | children · of | men :
For he hath broken the | gates of | brass :
And smitten the | bars of | iron a- | sunder.
Let them offer sacrifice | of thanks- | giving :
And de- | clare his | deeds with | joy.

They that go down to the | sea in | ships :
Who do | business | on great | waters ;
These see the | works of | God :

And his | wonders | on the | deep.
He commandeth and raiseth the | stormy | wind :
Which | lifteth | high the | waves.
They mount up to the heavens, they sink | down · to the |
depths :
Their soul | melteth | with dis- | tress.
Then they cry unto the | Lord · in their | trouble :
And he saveth them | out of | their dis- | tresses.
He turneth the | storm to | calm :
And the | tossing | waves are | stilled.
Then they are glad that | they are | quiet :
So he bringeth them to | their de- | sired | haven.
O let them praise the | Lord · for his | goodness :
For his wonderful | deeds · to the | children · of | men !
Let them extol him in the congregation | of the | people :
And praise him | in the | great as- | sembly !

THE FIFTEENTH PSALM.

Psalm 118.

O give thanks unto the Lord, for | he is | good :
For his | mercy | is for- | ever !
Let the | people | say :
His | goodness | is for- | ever :
Let all who reverence the | Lord now | say :

His | mercy | is for- | ever !
I called upon the | Lord in | trouble :
He | heard and | set me | free.
The Lord is on my side, I | will not | fear :
What can man do to me ? the | Lord he | is my | helper.
It is better to | trust · in the | Lord :
Than to put | confi- | dence in | man.
It is better to | trust · in the | Lord :
Than to put | confi- | dence in | princes.
The Lord is my | strength and | song :
The | Lord is | my sal- | vation.
The voice of joy is in the | homes · of the | righteous :
The right hand of the | Lord · | doeth | mightily.
The right hand of the | Lord · | is su- | preme :
The right hand of the | Lord · | doeth | mightily.
I shall not | die but | live :
And de- | clare the | deeds · of the | Lord.
Open to me the | holy | gates :
That I may go | in and | bless the | Lord !
I praise thee that | thou hast | heard me :
That | thou hast | been my | safety.
O hear us, | Lord ! and | bless us :
Hear, O | Lord, and | make us | prosper !
Thou art my God and | I will | praise thee :
Thou art my | God, I | will ex- | alt thee.
Give thanks unto the Lord, for | he is | good :
For his | mercy | is for- | ever.

THE SIXTEENTH PSALM.

Psalm 119.

Blessed are they whose | ways are | pure :
Who | walk · in the | law · of the | Lord.
Blessed are they who | keep his | precepts :
And | with their | whole heart | seek him.
Who also do | no in- | iquity :
But | walk · in the | way · of the | Lord.
Thou hast bidden us to | keep thy | precepts :
O that my ways were directed to | keep · | thy · | statutes !
Then only shall I not | be a- | shamed :
When I have re- | spect to | thy com- | mandments.
Then can I praise thee with an | unfeigned | heart :
When I shall have | learned thy | righteous | laws.
How shall a young man keep | pure his | way :
By taking heed thereto ac- | cording | to thy | word.
Blessed be | thou, O | Lord :
O | teach thou | me thy | statutes !
Open | thou mine | eyes :
That I may behold the | deep things | of thy | law !
Teach me, O Lord, the | way · of thy | statutes :
That I may | keep it | to the | end.
Give me wisdom that I may | keep thy | law.
That I may observe it | with my | whole · | heart.
Incline my heart to | thy com- | mands :

And | not to | love of | gain.
Turn away mine eyes from re- | garding | vain things :
And | quicken · in | me thy | law.
Then I shall | walk in | freedom :
When I | follow | thy com- | mandments.
Thy statutes have | been my | song :
In the | house · | of my | pilgrimage.
In the night, O Lord, I | think · of thy | name :
That | I may | keep thy | law.
This have I | as my | wealth :
That | I have | kept thy | precepts.
O Lord, thou | art my | portion :
O | teach me | thy com- | mandments.

THE SEVENTEENTH PSALM.

Psalms 121, 123, 127.

I will lift up mine | eyes · to the | mountains :
From | whence doth | come my | help.
My help cometh | from the | Lord :
Who hath | made the | heavens and | earth.
He will not suffer thy | foot · to be | moved :
He that | keepeth · thee | will not | slumber.
Behold he that | keepeth | Israel :
Doth | neither | slumber · nor | sleep.
The | Lord · is thy | keeper :

The Lord is thy | shade on | thy right | hand.
The sun shall not | smite thee · by | day :
Neither the | moon · | by · | night.
The Lord shall preserve thee | from all | evil :
He | shall pre- | serve thy | soul.
The Lord shall preserve thee, going out and | coming | in :
From this time | forth for- | ever- | more.

To thee do I lift | up mine | eyes :
O thou who | dwellest | in the | heavens !
Our eyes look unto the | Lord, our | God ·
Until he | show us | his com- | passion.

Except the | Lord · build the | house :
The | builders | toil in | vain.
Except the | Lord · keep the | city :
The | watchman | waketh · in | vain.
In vain ye rise up early and go to rest late, and eat the |
bread of | care :
For he giveth to his be- | loved | while they | sleep.

THE EIGHTEENTH PSALM.

Psalm 138.

O Lord, thou hast | searched me · and | known me :
Thou understandest my | thoughts · | from a- | far.

Thou art about my path and my | lying | down :
And | knowest | all my | ways.
Before the word is | on my | tongue ;
Behold, O God, thou | knowest · it | alto- | gether !
Thou besettest me be- | hind · and be- | fore :
And | layest · thy | hand up- | on me.
Whither shall I | go · from thy | spirit :
Whither can I | go · | from thy | presence.
If I ascend into the heavens, | thou art | there :
If I make my bed in the | depths, lo ! | thou art | there !
If I take me the | wings · of the | morning :
And dwell in the | uttermost | parts · of the | sea :
Even there shall | thy hand | lead me :
And | thy right | hand shall | hold me.
If I say, surely the | darkness · shall | cover me :
Lo ! even the | night is | light a- | bout me.
Yea, the darkness is not dark with thee, but the night
is | clear · as the | day.
The darkness and the | light are | one to | thee.
How precious are thy thoughts to | me, O | God :
How | great · is the | sum of | them !
If I count them they are more in number | than the | sands :
When I | wake · I am | still with | thee.
Search me, O God, and | know my | heart :
Yea, | try me · and | know my | thoughts.
See if there be any | evil · way | in me :
And lead me in the | way · | ever- | lasting.

THE NINETEENTH PSALM.

Psalm 145.

I will extol thee, O | God, my | King :
I will | praise thy | name for- | ever.
Every day | will I | bless thee :
And | praise thy | name for- | ever.
Great is the Lord, and | greatly · to be | praised :
Yea, his | greatness | is un- | searchable.
One generation shall praise thy | works · to an- | other
And shall de- | clare thy | mighty | deeds.
The Lord is gracious and | full of · com- | passion :
Long-suffering, | and most | rich in | mercy.
The Lord is | good to | all :
And his tender mercies are | over | all his | works.
All thy works do | praise thee, | Lord :
And thy | servants | all do | bless thee.
They speak of the glory | of thy | kingdom :
And | tell · | of thy | power.
Thy kingdom is an ever- | lasting | kingdom :
And thy dominion doth en- | dure through- | out all | ages.
The Lord upholdeth | all that | fall :
And raiseth up | them that | are bowed | down.
The eyes of all wait upon | thee, O | Lord :
And thou givest them their | food · | in due | season.
Thou | openest · thy | hand :

And satisfiest the desires of | every | living | thing.
The Lord is righteous in | all his | ways :
And | holy · in | all his | works.
The Lord is nigh to all that | call up- | on him :
To all that | call on | him in | truth.
He fulfilleth the desires of | them that | trust him :
He doth | hear their | cry and | help them.
My lips shall speak the | praise of | God :
Let all men bless his holy | name for- | ever · and | ever !

.THE TWENTIETH PSALM.

Psalm 146.

O | praise · ye the | Lord :
Praise the | Lord · | O my | soul !
I will praise the Lord | while I | live :
I will sing praises to my God, | while I | have my | being.
Put not your | trust in | princes :
Nor in the son of | man, who | cannot | help.
For his breath goeth forth and returneth | to the | dust :
And in that | day his | plans do | perish.
Blessed is he that hath | God · for his | help :
Whose hope is | in the | Lord, his | God.
He made the heavens and earth ; the sea and all that |
therein | is :
He | keepeth | truth for- | ever.

He helpeth them to right who | suffer | wrong :
He giveth | food un- | to the | hungry.
The Lord giveth freedom | to the | bound :
The Lord giveth | light un- | to the | blind.
The Lord helpeth | them · that are | fallen :
The | Lord doth | love the | righteous.
The Lord careth for the stranger : He defendeth the
fatherless | and the | widow :
The way of the ungodly | doth he | over- | turn.
The Lord, our God, shall | reign for- | ever :
Yea, throughout all ages. | Praise · | ye the | Lord !

THE TWENTY-FIRST PSALM.

Psalm 147.

Praise ye the Lord, for it is good to sing praises | to our |
God :
Yea, pleasant and becoming | is it | to give | thanks.
Great is the Lord, and | mighty · in | power ·
In | wisdom | he is | infinite.
He healeth the | broken in | heart :
And | bindeth | up their | wounds.
Sing unto the Lord | with thanks- | giving :
Sing praises | to our | God with | music.
He covereth the heavens with clouds ; and prepareth |
rain · for the | earth :

He maketh grass to | grow up- | on the | hills.
He giveth to the | beast his | food:
And feedeth the young | ravens | when they | cry.
He hath strengthened the | bars · of thy | gates:
He hath | blessed thy | children | in thee.
He maketh | peace · in thy | borders:
And filleth thee with the | finest | of the | wheat.
He sendeth forth his commandment | to the | earth:
And his word | runneth | very | swiftly.
He giveth | snow like | wool:
And scattereth the | hoar frost | like to | ashes.
He sendeth out his | word, they | melt:
He maketh his winds to | blow; the | waters | flow.
He hath proclaimed his | word · to our | fathers:
His statutes and | laws un- | to this | people.

DOXOLOGY.

Glory be to the Father, who | is in | heaven:
The | high and | holy | One!
As it was in the beginning, is now, and | ever | shall be;
World | without | end. A- | men!



TE DEUM.

We praise thee, O God !
We acknowledge thee to be the Lord.
All the earth doth worship thee,
The Father Everlasting !
To thee all angels cry aloud :
The heavens, and all the hosts therein :
To thee cherubim and seraphim continually do cry,
Holy, Holy, Holy, Lord God of Sabaoth :
Heaven and earth are full of the majesty of thy glory !
The glorious company of the apostles praise thee,
The goodly fellowship of the prophets praise thee :
The noble army of the martyrs praise thee :
The Christian Church throughout all the world doth
acknowledge thee,
The Father of an infinite majesty :
And Jesus as thy well-beloved Son.
Thou art the Holy Spirit, the Comforter ;
Thou art the King of glory, O God !
Thou art the Everlasting One, the Father.
For that thou wilt not that one of these thy children die,
Thou dost give to all to be born of the Spirit.
So dost thou overcome the power of death,
And open the kingdom of heaven in all believers.

Thou rulest over all things, O God! with the glory of a
Father.

We believe that thou art evermore our Judge.

We pray thee, Father, help thy children,

Whom thou dost redeem with thy most patient love.

Grant them to be numbered with thy saints in glory everlasting.

O Lord, save this people, and bless their heritage!

Govern them, and lift them up for ever!

Day by day we magnify thee;

And we worship thy name, world without end.

Vouchsafe, O Lord, to keep us this day without sin!

O Lord! thy peace be upon us; thy peace be upon us!

O Lord, let thy blessing be upon us, as our trust is in thee!

O Lord! in thee have we trusted, let us never be confounded!

GLORIA IN EXCELSIS.

Glory be to God on high! and on earth peace; goodwill to men! We praise thee, we bless thee, we worship thee, we glorify thee, we give thanks to thee for thy great goodness. O Lord God, Heavenly King, God the Father Almighty! O God, the Holy, Eternal One! Righteous God, All-wise God, Loving God, Merciful Father, that takest away the sin of the world, have mercy upon us! Thou that takest away the grief of the heart, thy peace

be upon us ! Thou that hearest alway the prayer of the heart, receive our prayer ! Thou that rulest with thy strong hand, O God, our Father, thy power defend us ! For thou only art mighty ; thou only art the Lord. Now give us, O God, of thy holy spirit ; now give us all thy blessing, O God, our Father. AMEN.

THE EVE OF CHRISTMAS.

The Psalm.

Glory be to | God · in the | highest :
And on earth- | peace, good- | will to | men !
For unto us a | child is | born :
To | us a | son is | given.
And he shall grow in stature and in favor with | God
and | man :
And the spirit of the | Lord shall | rest up- | on him.
The spirit of wisdom | and of | might :
The spirit of | love · and of | trust in | God.
For the spirit of the Lord shall | be up- | on him :
Anointing him to preach good | tidings | to the | poor,
To heal the | broken- | hearted :
To proclaim | freedom | to the | bound.
With righteousness shall he | judge the | poor :
And reprove with | justice | for the | meek.
He shall heal the sick and comfort | those who | mourn :

And | bless the | little | children.
He shall over- | come temp- | tation :
And give e- | ternal | life to | many.
He shall go about | doing | good :
And bear | witness | to the | truth.
He shall be persecuted for | righteousness' | sake :
De- | spised · and re- | jected · of | men.
He shall be nailed to the | bitter | cross :
But be vic- | torious | over | death.
Wherefore God shall | highly · ex- | alt him :
And give him a | name a- | bove all | names.
How beautiful up- | on the | mountains :
Are the feet of | him that | bringeth · good | tidings ;
That pro- | claimeth | peace :
That | publish- | eth sal- | vation.
Blessed is he that cometh in the | name · of the | Lord :
Ho- | sanna | in the | highest !
Glory be to | God on | high :
And on earth | peace, good- | will to | men !

